

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:06
 Printed By: kili01

| Precinct: 0060 - HAZELTON TWP | | | | | | Aitkin County |
|-------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 183 | 183 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 217 | 217 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 414 | 414 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0060 - HAZELTON TWP | | | | | | Aitkin County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 8 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEWART MILLS | 203 | 203 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 197 | 197 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 414 | 414 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0060 - HAZELTON TWP

Aitkin County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 193 | 193 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 200 | 200 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 7 | 7 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 414 | 414 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0225 - WILLIAMS TWP

Aitkin County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|------------------------------------|
| STEVE CARLSON | 4 | 4 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 24 | 24 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 23 | 23 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 1 | 1 | 1 | 0 | PP: Distinguishing marks on ballot |
| WRITE-IN** | 1 | 0 | 1 | 1 | 0 | PP: Distinguishing marks on ballot |
| Totals | 54 | 54 | 2 | 2 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:05
 Printed By: kili01

| Precinct: 0025 - ANDOVER P-5 | | | | | | Anoka County |
|------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 27 | 27 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 840 | 840 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 540 | 540 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 11 | 11 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1419 | 1419 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0025 - ANDOVER P-5 | | | | | | Anoka County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 6 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JOHN DENNEY | 63 | 63 | 0 | 0 | 0 | AB/MB: |
| TOM EMMER | 878 | 878 | 0 | 0 | 0 | AB/MB: |
| JOE PERSKE | 455 | 455 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1419 | 1419 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0025 - ANDOVER P-5

Anoka County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 28 | 28 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 839 | 839 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 527 | 528 | 1 | 1 | 0 | AB/MB: vote out of target area |
| CHRIS HOLBROOK AND CHRIS DOCK | 7 | 7 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 12 | 12 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 5 | 4 | 1 | 1 | 0 | AB/MB: vote out of target area |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1419 | 1419 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0035 - ANDOVER P-7

Anoka County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 529 | 529 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 339 | 339 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 899 | 899 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0035 - ANDOVER P-7

Anoka County

Office: U.S. Representative District 6

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JOHN DENNEY | 36 | 36 | 0 | 0 | 0 | AB/MB: |
| TOM EMMER | 554 | 554 | 0 | 0 | 0 | AB/MB: |
| JOE PERSKE | 297 | 297 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 12 | 12 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 899 | 899 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0035 - ANDOVER P-7

Anoka County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 32 | 32 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 547 | 547 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 308 | 308 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 6 | 6 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 899 | 899 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1220 - COON RAPIDS W-3 P-4

Anoka County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 19 | 19 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 313 | 313 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 449 | 449 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 18 | 18 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 800 | 800 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1220 - COON RAPIDS W-3 P-4

Anoka County

Office: U.S. Representative District 3

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| ERIK PAULSEN | 419 | 419 | 0 | 0 | 0 | AB/MB: |
| SHARON SUND | 368 | 368 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 800 | 800 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1220 - COON RAPIDS W-3 P-4

Anoka County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 25 | 25 | 0 | 0 | 0 | AB/MB: |

| | | | | | | |
|--------------------------------|------------|------------|----------|----------|----------|--------|
| JEFF JOHNSON AND BILL KUISLE | 334 | 334 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 409 | 409 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 13 | 13 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 16 | 16 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 800 | 800 | 0 | 0 | 0 | |

| | | | | | | |
|----------------------|--|--|--|--|-----------|-------------------|
| Final Results | | | | | 0% | ACCEPTABLE |
|----------------------|--|--|--|--|-----------|-------------------|

Precinct: 2410 - NOWTHEN P-2A **Anoka County**

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 426 | 426 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 227 | 227 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 677 | 677 | 0 | 0 | 0 | |

| | | | | | | |
|----------------------|--|--|--|--|-----------|-------------------|
| Final Results | | | | | 0% | ACCEPTABLE |
|----------------------|--|--|--|--|-----------|-------------------|

Precinct: 2410 - NOWTHEN P-2A

Anoka County

Office: U.S. Representative District 6

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JOHN DENNEY | 27 | 27 | 0 | 0 | 0 | AB/MB: |
| TOM EMMER | 438 | 438 | 0 | 0 | 0 | AB/MB: |
| JOE PERSKE | 206 | 206 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 677 | 677 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 2410 - NOWTHEN P-2A

Anoka County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 27 | 27 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 434 | 434 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 206 | 206 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 6 | 6 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 677 | 677 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:05
 Printed By: kili01

| Precinct: 0065 - DETROIT LAKES W2 P1 | | | | | | Becker County |
|--------------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 441 | 441 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 559 | 560 | 1 | 0 | 1 | AB/MB: Extra Ballot |
| HEATHER JOHNSON | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1061 | 1062 | 1 | 0 | 1 | |
| Final Results | | | | | 0.0942% | ACCEPTABLE |

| Precinct: 0065 - DETROIT LAKES W2 P1 | | | | | | Becker County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 356 | 357 | 1 | 0 | 1 | AB/MB: Extra Ballot |
| COLLIN C. PETERSON | 697 | 697 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1061 | 1062 | 1 | 0 | 1 | |
| Final Results | | | | | 0.0942% | ACCEPTABLE |

Precinct: 0065 - DETROIT LAKES W2 P1

Becker County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 27 | 27 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 510 | 511 | 1 | 0 | 1 | AB/MB: Extra Ballot |
| MARK DAYTON AND TINA SMITH | 480 | 480 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 22 | 22 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1061 | 1062 | 1 | 0 | 1 | |

| | | |
|----------------------|----------------|-------------------|
| Final Results | 0.0942% | ACCEPTABLE |
|----------------------|----------------|-------------------|

Precinct: 0130 - LAKE PARK

Becker County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|------------------------|
| STEVE CARLSON | 10 | 10 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 87 | 87 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 131 | 131 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 2 | 1 | 0 | 1 | PP: Light Mark; AB/MB: |
| BLANK FOR OFFICE | 7 | 6 | 1 | 0 | 1 | PP: Light Mark |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 237 | 237 | 2 | 0 | 2 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

| Precinct: 0130 - LAKE PARK | | | | | | Becker County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|---|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 80 | 80 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 153 | 152 | 1 | 1 | 0 | PP: See Below; AB/MB: | |
| BLANK FOR OFFICE | 4 | 5 | 1 | 1 | 0 | PP: Marked between both ovals-no voter intent | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 237 | 237 | 2 | 2 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0130 - LAKE PARK | | | | | | Becker County | |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|--|
| Office: Governor & Lt Governor | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| HANNAH NICOLLET AND TIM GIESEKE | 16 | 16 | 0 | 0 | 0 | | |
| JEFF JOHNSON AND BILL KUISLE | 93 | 93 | 0 | 0 | 0 | AB/MB: | |
| MARK DAYTON AND TINA SMITH | 114 | 114 | 0 | 0 | 0 | AB/MB: | |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 8 | 8 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 2 | 2 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 237 | 237 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:07
 Printed By: kili01

| Precinct: 0065 - CORMANT TWP | | | | | | Beltrami County |
|------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 34 | 34 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 20 | 20 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 60 | 60 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0065 - CORMANT TWP | | | | | | Beltrami County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 8 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEWART MILLS | 36 | 36 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 20 | 20 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 60 | 60 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0065 - CORMANT TWP

Beltrami County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| HANNAH NICOLLET AND TIM GIESEKE | 4 | 5 | 1 | 1 | 0 | AB/MB: Voter Intent - Tried to cross off other name |
| JEFF JOHNSON AND BILL KUISLE | 35 | 35 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 19 | 19 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | AB/MB: Voter intent - Tried to cross off other name |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 60 | 60 | 2 | 2 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0130 - LAMMERS TWP

Beltrami County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|--|
| STEVE CARLSON | 7 | 7 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 116 | 117 | 1 | 1 | 0 | PP: Oval crossed off-Voter intent showed vote for McFadden; AB/MB: |
| AL FRANKEN | 85 | 85 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | PP: voter intent - tried to cross off oval and vote McFadden |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 223 | 223 | 2 | 2 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0130 - LAMMERS TWP

Beltrami County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 117 | 117 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 100 | 100 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 223 | 223 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0130 - LAMMERS TWP

Beltrami County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 8 | 8 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 127 | 127 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 73 | 73 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 223 | 223 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:07
 Printed By: kili01

| Precinct: 0080 - ST CLOUD W2 P3 | | | | | | Benton County |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 26 | 26 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 211 | 211 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 373 | 373 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 12 | 12 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 627 | 627 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0080 - ST CLOUD W2 P3 | | | | | | Benton County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 6 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JOHN DENNEY | 38 | 38 | 0 | 0 | 0 | AB/MB: |
| TOM EMMER | 234 | 234 | 0 | 0 | 0 | AB/MB: |
| JOE PERSKE | 342 | 342 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 627 | 627 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0080 - ST CLOUD W2 P3

Benton County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|--|
| HANNAH NICOLLET AND TIM GIESEKE | 27 | 27 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 217 | 218 | 1 | 1 | 0 | PP: Ballot marked and then crossed out; AB/MB: |
| MARK DAYTON AND TINA SMITH | 345 | 345 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 11 | 11 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 16 | 16 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 9 | 9 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | PP: Ballot marked and then crossed out |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 627 | 627 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0110 - SAUK RAPIDS P-3

Benton County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 27 | 27 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 551 | 551 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 501 | 501 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1097 | 1097 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0110 - SAUK RAPIDS P-3

Benton County

Office: U.S. Representative District 6

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| JOHN DENNEY | 44 | 44 | 0 | 0 | 0 | AB/MB: |
| TOM EMMER | 556 | 556 | 0 | 0 | 0 | AB/MB: |
| JOE PERSKE | 483 | 483 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 13 | 13 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1097 | 1097 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0110 - SAUK RAPIDS P-3

Benton County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|---|
| HANNAH NICOLLET AND TIM GIESEKE | 37 | 37 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 581 | 581 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 457 | 458 | 1 | 1 | 0 | AB/MB: Ballot marked Dayton counted as over-vote because of crease in ballot |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 7 | 7 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | AB/MB: Ballot marked Dayton counted as an over-vote because of crease in ballot |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1097 | 1097 | 2 | 2 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:08
 Printed By: kili01

| Precinct: 0050 - GRACEVILLE | | | | | | Big Stone County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 5 | 5 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 86 | 86 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 162 | 162 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 259 | 259 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0050 - GRACEVILLE | | | | | | Big Stone County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 91 | 91 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 159 | 159 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 259 | 259 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0050 - GRACEVILLE**Big Stone County****Office: Governor & Lt Governor**

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|---|
| HANNAH NICOLLET AND TIM GIESEKE | 6 | 6 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 101 | 101 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 140 | 141 | 1 | 1 | 0 | PP: Stray mark recorded as over vote.; AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | PP: Stray mark was not over vote, vote for Dayton |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 259 | 259 | 2 | 2 | 0 | |

Final Results**Difference of not more than 2 votes with 400 or fewer votes cast****ACCEPTABLE****Precinct: 0065 - MOONSHINE TWP****Big Stone County****Office: U.S. Senator**

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 0 | 0 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 23 | 23 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 20 | 20 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 46 | 46 | 0 | 0 | 0 | |

Final Results**Difference of not more than 2 votes with 400 or fewer votes cast****ACCEPTABLE**

| Precinct: 0065 - MOONSHINE TWP | | | | | | Big Stone County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|------------------|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 23 | 23 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 23 | 23 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 46 | 46 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0065 - MOONSHINE TWP | | | | | | Big Stone County | |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|------------------|--|
| Office: Governor & Lt Governor | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| HANNAH NICOLLET AND TIM GIESEKE | 0 | 0 | 0 | 0 | 0 | | |
| JEFF JOHNSON AND BILL KUISLE | 24 | 24 | 0 | 0 | 0 | AB/MB: | |
| MARK DAYTON AND TINA SMITH | 19 | 19 | 0 | 0 | 0 | AB/MB: | |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 46 | 46 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:08
 Printed By: kili01

| Precinct: 0010 - BEAUFORD TWP | | | | | | Blue Earth County |
|-------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 79 | 79 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 63 | 63 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 151 | 151 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0010 - BEAUFORD TWP | | | | | | Blue Earth County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 76 | 76 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 74 | 74 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 151 | 151 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0010 - BEAUFORD TWP

Blue Earth County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 85 | 85 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 54 | 54 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 151 | 151 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0025 - CERESCO TWP

Blue Earth County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 37 | 37 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 21 | 21 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 65 | 65 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0025 - CERESCO TWP

Blue Earth County

Office: U.S. Representative District 1

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JIM HAGEDORN | 36 | 36 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 28 | 28 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| Totals | 65 | 65 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0025 - CERESCO TWP

Blue Earth County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 42 | 42 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 21 | 21 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 65 | 65 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0120 - MANKATO W-05 P-06

Blue Earth County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 23 | 23 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 197 | 197 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 268 | 268 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 39 | 39 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | |
| Totals | 534 | 534 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0120 - MANKATO W-05 P-06

Blue Earth County

Office: U.S. Representative District 1

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JIM HAGEDORN | 228 | 228 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 284 | 284 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 19 | 19 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 3 | 3 | 0 | 0 | 0 | |
| Totals | 534 | 534 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0120 - MANKATO W-05 P-06

Blue Earth County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 32 | 32 | 0 | 0 | 0 | |

| | | | | | | |
|--------------------------------|------------|------------|----------|----------|-----------|-------------------|
| JEFF JOHNSON AND BILL KUISLE | 177 | 177 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 244 | 244 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 28 | 28 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 45 | 45 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 534 | 534 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:09
 Printed By: kili01

| Precinct: 0045 - HANSKA | | | | | | Brown County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 10 | 10 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 36 | 36 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 86 | 86 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 6 | 6 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 138 | 138 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0045 - HANSKA | | | | | | Brown County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 39 | 39 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 97 | 97 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 138 | 138 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0045 - HANSKA

Brown County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 11 | 11 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 47 | 47 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 77 | 77 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 138 | 138 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0075 - MULLIGAN TWP

Brown County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 1 | 1 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 42 | 42 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 33 | 33 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 77 | 77 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0075 - MULLIGAN TWP**Brown County****Office: U.S. Representative District 1**

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| JIM HAGEDORN | 45 | 45 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 32 | 32 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 77 | 77 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE**Precinct: 0075 - MULLIGAN TWP****Brown County****Office: Governor & Lt Governor**

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 3 | 3 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 46 | 46 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 28 | 28 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 77 | 77 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0130 - SIGEL TWP

Brown County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 85 | 85 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 76 | 76 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 5 | 5 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 168 | 168 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0130 - SIGEL TWP

Brown County

Office: U.S. Representative District 1

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JIM HAGEDORN | 90 | 90 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 75 | 75 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 168 | 168 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0130 - SIGEL TWP

Brown County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 5 | 5 | 0 | 0 | 0 | |

| | | | | | | |
|--------------------------------|---|------------|----------|----------|----------|-------------------|
| JEFF JOHNSON AND BILL KUISLE | 95 | 95 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 64 | 64 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 168 | 168 | 0 | 0 | 0 | |
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | | | | | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:09
 Printed By: kili01

| Precinct: 0065 - CLOQUET W-5 P-2 | | | | | | Carlton County |
|----------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 155 | 155 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 177 | 177 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0065 - CLOQUET W-5 P-2 | | | | | | Carlton County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 8 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEWART MILLS | 29 | 29 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 98 | 98 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 50 | 50 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 177 | 177 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0065 - CLOQUET W-5 P-2

Carlton County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 6 | 6 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 130 | 130 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 17 | 17 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 177 | 177 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0135 - SCANLON

Carlton County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 14 | 14 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 109 | 109 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 265 | 265 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 392 | 392 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0135 - SCANLON

Carlton County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEWART MILLS | 141 | 141 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 232 | 232 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 19 | 19 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 392 | 392 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0135 - SCANLON

Carlton County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 9 | 9 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 121 | 121 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 242 | 242 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 12 | 12 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 392 | 392 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:10
 Printed By: kili01

| Precinct: 0045 - CHASKA W-2 | | | | | | | Carver County |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|---------------|
| Office: U.S. Senator | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEVE CARLSON | 34 | 34 | 0 | 0 | 0 | AB/MB: | |
| MIKE MCFADDEN | 1392 | 1392 | 0 | 0 | 0 | AB/MB: | |
| AL FRANKEN | 877 | 877 | 0 | 0 | 0 | AB/MB: | |
| HEATHER JOHNSON | 23 | 23 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 2332 | 2332 | 0 | 0 | 0 | | |
| Final Results | | | | | 0% | ACCEPTABLE | |

| Precinct: 0045 - CHASKA W-2 | | | | | | | Carver County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|---------------|
| Office: U.S. Representative District 3 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| ERIK PAULSEN | 1636 | 1636 | 0 | 0 | 0 | AB/MB: | |
| SHARON SUND | 659 | 659 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 35 | 35 | 0 | 0 | 0 | AB/MB: | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | | |
| Totals | 2332 | 2332 | 0 | 0 | 0 | | |
| Final Results | | | | | 0% | ACCEPTABLE | |

Precinct: 0045 - CHASKA W-2

Carver County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 44 | 44 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 1393 | 1393 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 849 | 849 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 20 | 20 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 9 | 9 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 2332 | 2332 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0070 - DAHLGREN TWP P-1

Carver County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 11 | 11 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 324 | 324 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 211 | 211 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 5 | 5 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 554 | 554 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0070 - DAHLGREN TWP P-1

Carver County

Office: U.S. Representative District 6

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JOHN DENNEY | 28 | 28 | 0 | 0 | 0 | AB/MB: |
| TOM EMMER | 334 | 334 | 0 | 0 | 0 | AB/MB: |
| JOE PERSKE | 177 | 177 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| Totals | 554 | 554 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0070 - DAHLGREN TWP P-1

Carver County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 338 | 338 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 183 | 183 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 8 | 8 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 554 | 554 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0095 - MAYER

Carver County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 429 | 429 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 220 | 220 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 9 | 9 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 671 | 671 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0095 - MAYER

Carver County

Office: U.S. Representative District 6

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JOHN DENNEY | 23 | 23 | 0 | 0 | 0 | |
| TOM EMMER | 458 | 458 | 0 | 0 | 0 | AB/MB: |
| JOE PERSKE | 170 | 170 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 20 | 20 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 671 | 671 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 16 | 16 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 440 | 440 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 190 | 190 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 8 | 8 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 671 | 671 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:10
 Printed By: kili01

| Precinct: 0020 - BECKER TWP | | | | | | | Cass County |
|-----------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|---|-------------|
| Office: U.S. Senator | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEVE CARLSON | 4 | 4 | 0 | 0 | 0 | AB/MB: | |
| MIKE MCFADDEN | 86 | 87 | 1 | 1 | 0 | AB/MB: Voter crossed out mark for Carlson and marked McFadden | |
| AL FRANKEN | 60 | 60 | 0 | 0 | 0 | AB/MB: | |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | AB/MB: | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | AB/MB: Voter intent for McFadden, not over-vote | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 158 | 158 | 2 | 2 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0020 - BECKER TWP | | | | | | | Cass County |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------|-------------|
| Office: U.S. Representative District 8 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEWART MILLS | 95 | 95 | 0 | 0 | 0 | AB/MB: | |
| RICK NOLAN | 47 | 47 | 0 | 0 | 0 | AB/MB: | |
| RAY SKIP SANDMAN | 10 | 10 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | AB/MB: | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 158 | 158 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

Precinct: 0020 - BECKER TWP

Cass County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 90 | 90 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 55 | 55 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 158 | 158 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0190 - PIKE BAY TWP

Cass County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 91 | 91 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 277 | 277 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 389 | 389 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0190 - PIKE BAY TWP**Cass County****Office: U.S. Representative District 8**

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEWART MILLS | 97 | 97 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 258 | 258 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 30 | 30 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 389 | 389 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0190 - PIKE BAY TWP**Cass County****Office: Governor & Lt Governor**

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 8 | 8 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 95 | 95 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 256 | 256 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 23 | 23 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 389 | 389 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:11
 Printed By: kili01

| Precinct: 0035 - HAVELOCK TWP | | | | | | Chippewa County |
|-------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 3 | 3 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 45 | 45 | 0 | 0 | 0 | |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 65 | 65 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

| Precinct: 0035 - HAVELOCK TWP | | | | | | Chippewa County |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 18 | 18 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 46 | 46 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 65 | 65 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

Precinct: 0035 - HAVELOCK TWP

Chippewa County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 1 | 1 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 19 | 19 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 44 | 44 | 0 | 0 | 0 | |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 65 | 65 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast ACCEPTABLE

Precinct: 0065 - MAYNARD

Chippewa County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 9 | 9 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 62 | 62 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 79 | 79 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 157 | 157 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast ACCEPTABLE

Precinct: 0065 - MAYNARD

Chippewa County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 62 | 62 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 89 | 89 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 157 | 157 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0065 - MAYNARD

Chippewa County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 4 | 4 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 72 | 72 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 73 | 73 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 157 | 157 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:11
 Printed By: kili01

| Precinct: 0015 - CENTER CITY | | | | | | Chisago County |
|------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 104 | 104 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 158 | 158 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 271 | 271 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0015 - CENTER CITY | | | | | | Chisago County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 8 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEWART MILLS | 104 | 104 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 151 | 151 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 271 | 271 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0015 - CENTER CITY

Chisago County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 108 | 108 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 147 | 147 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 5 | 5 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 271 | 271 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0100 - TAYLORS FALLS

Chisago County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 12 | 12 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 186 | 186 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 223 | 223 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 10 | 10 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 432 | 432 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0100 - TAYLORS FALLS

Chisago County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEWART MILLS | 186 | 186 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 220 | 220 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 20 | 20 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 432 | 432 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0100 - TAYLORS FALLS

Chisago County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 188 | 188 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 213 | 213 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 6 | 6 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 432 | 432 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:11
 Printed By: kili01

| Precinct: 0020 - BARNESVILLE CITY W-3 | | | | | | Clay County |
|---------------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 102 | 102 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 139 | 139 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 5 | 5 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 256 | 256 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0020 - BARNESVILLE CITY W-3 | | | | | | Clay County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 96 | 96 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 158 | 158 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 256 | 256 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0020 - BARNESVILLE CITY W-3

Clay County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 104 | 104 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 137 | 137 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 256 | 256 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0260 - ULEN CITY

Clay County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 1 | 1 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 45 | 45 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 122 | 122 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 178 | 178 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

| Precinct: 0260 - ULEN CITY | | | | | | Clay County |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 43 | 43 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 129 | 129 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 178 | 178 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

| Precinct: 0260 - ULEN CITY | | | | | | Clay County |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: Governor & Lt Governor | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| HANNAH NICOLLET AND TIM GIESEKE | 4 | 4 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 47 | 47 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 112 | 112 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 178 | 178 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:12
 Printed By: kili01

| Precinct: 0060 - HOLST TWP | | | | | | Clearwater County |
|-----------------------------|---|--------------------------|-------------------------------|----------------------------|---------------------------|--|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 77 | 77 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 52 | 52 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 3 | 1 | 1 | 0 | AB/MB: Crossed off votes for Carlson & McFadden, Filled in oval next to Johnson. Voter intent to vote for Heather Johnson. |
| BLANK FOR OFFICE | 8 | 8 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | AB/MB: Crossed off votes for Carlson & McFadden, Filled in oval next to Johnson. Voter intent to vote for Heather Johnson. |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 142 | 142 | 2 | 2 | 0 | |
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | | | | | ACCEPTABLE |

Precinct: 0060 - HOLST TWP

Clearwater County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 68 | 68 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 66 | 66 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 8 | 8 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 142 | 142 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0060 - HOLST TWP

Clearwater County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 2 | 2 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 77 | 77 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 51 | 51 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 9 | 9 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 142 | 142 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0105 - POPPLE TWP

Clearwater County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 7 | 7 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 103 | 103 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 69 | 69 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 5 | 5 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 187 | 187 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0105 - POPPLE TWP

Clearwater County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 97 | 97 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 85 | 85 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 187 | 187 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0105 - POPPLE TWP

Clearwater County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 10 | 10 | 0 | 0 | 0 | |

| | | | | | | |
|--------------------------------|---|------------|----------|----------|----------|-------------------|
| JEFF JOHNSON AND BILL KUISLE | 103 | 103 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 67 | 67 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 187 | 187 | 0 | 0 | 0 | |
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | | | | | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:12
 Printed By: kili01

| Precinct: 0005 - COLVILL PREC 3 | | | | | | Cook County |
|---------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 0 | 0 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 38 | 38 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 112 | 112 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| Totals | 158 | 158 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0005 - COLVILL PREC 3 | | | | | | Cook County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 8 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEWART MILLS | 42 | 42 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 99 | 99 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 158 | 158 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0005 - COLVILL PREC 3

Cook County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 37 | 37 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 97 | 97 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| Totals | 158 | 158 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0030 - CASCADE PREC 7

Cook County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|------------------------------------|
| STEVE CARLSON | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 103 | 103 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 188 | 189 | 1 | 1 | 0 | AB/MB: Judges did not run 1 ballot |
| HEATHER JOHNSON | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 308 | 309 | 1 | 1 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0030 - CASCADE PREC 7

Cook County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|------------------------------------|
| STEWART MILLS | 123 | 123 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 169 | 169 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 14 | 15 | 1 | 1 | 0 | AB/MB: Judges did not run 1 ballot |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 308 | 309 | 1 | 1 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0030 - CASCADE PREC 7

Cook County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|------------------------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 15 | 16 | 1 | 1 | 0 | AB/MB: Judges did not run 1 ballot |
| JEFF JOHNSON AND BILL KUISLE | 95 | 95 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 188 | 188 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 308 | 309 | 1 | 1 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:13
 Printed By: kili01

| Precinct: 0095 - SELMA TWP | | | | | | Cottonwood County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 0 | 0 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 36 | 36 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 27 | 27 | 0 | 0 | 0 | |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 64 | 64 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0095 - SELMA TWP | | | | | | Cottonwood County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 33 | 33 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 30 | 30 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 64 | 64 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0095 - SELMA TWP

Cottonwood County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 0 | 0 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 36 | 36 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 27 | 27 | 0 | 0 | 0 | |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 64 | 64 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0145 - WINDOM W-2 P-2

Cottonwood County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 18 | 18 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 127 | 127 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 187 | 187 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 13 | 13 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 348 | 348 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0145 - WINDOM W-2 P-2

Cottonwood County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 138 | 138 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 204 | 204 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 348 | 348 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0145 - WINDOM W-2 P-2

Cottonwood County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 13 | 13 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 132 | 132 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 184 | 184 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 8 | 8 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 10 | 10 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 348 | 348 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:13
 Printed By: kili01

| Precinct: 0080 - CROW WING TWP P-1 | | | | | | Crow Wing County |
|------------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 31 | 31 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 402 | 402 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 280 | 280 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 20 | 20 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 736 | 736 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0080 - CROW WING TWP P-1 | | | | | | Crow Wing County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 8 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEWART MILLS | 476 | 476 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 235 | 235 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 20 | 20 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 736 | 736 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0080 - CROW WING TWP P-1

Crow Wing County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 26 | 26 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 418 | 418 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 259 | 259 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 8 | 8 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 16 | 16 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 736 | 736 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0185 - BLUE PRECINCT

Crow Wing County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 24 | 24 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 545 | 545 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 410 | 410 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 13 | 13 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 994 | 994 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0185 - BLUE PRECINCT

Crow Wing County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEWART MILLS | 626 | 626 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 329 | 329 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 32 | 32 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | |
| Totals | 994 | 994 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0185 - BLUE PRECINCT

Crow Wing County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 31 | 31 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 552 | 552 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 382 | 382 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 10 | 10 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 15 | 15 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 994 | 994 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:14
 Printed By: kili01

| Precinct: 1080 - APPLE VALLEY P-08 | | | | | | Dakota County |
|------------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 704 | 704 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 782 | 782 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 18 | 18 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1532 | 1532 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 1080 - APPLE VALLEY P-08 | | | | | | Dakota County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 2 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| PAULA OVERBY | 70 | 70 | 0 | 0 | 0 | AB/MB: |
| JOHN KLINE | 824 | 824 | 0 | 0 | 0 | AB/MB: |
| MIKE OBERMUELLER | 616 | 616 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 19 | 19 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 3 | 3 | 0 | 0 | 0 | |
| Totals | 1532 | 1532 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 1080 - APPLE VALLEY P-08

Dakota County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 33 | 33 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 712 | 712 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 745 | 745 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 20 | 20 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 9 | 9 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1532 | 1532 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 1210 - BURNSVILLE P-01

Dakota County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|---|
| STEVE CARLSON | 33 | 33 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 781 | 781 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 827 | 828 | 1 | 1 | 0 | AB/MB: Not overvote, intent for Franken |
| HEATHER JOHNSON | 15 | 15 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | AB/MB: Not overvote, intent for Franken |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1660 | 1660 | 2 | 2 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 1210 - BURNSVILLE P-01

Dakota County

Office: U.S. Representative District 2

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| PAULA OVERBY | 62 | 62 | 0 | 0 | 0 | AB/MB: |
| JOHN KLINE | 911 | 911 | 0 | 0 | 0 | AB/MB: |
| MIKE OBERMUELLER | 670 | 670 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1660 | 1660 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 1210 - BURNSVILLE P-01

Dakota County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 34 | 34 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 791 | 791 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 791 | 791 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 18 | 18 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1660 | 1660 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 1750 - EAGAN P-5A

Dakota County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| STEVE CARLSON | 24 | 24 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 754 | 755 | 1 | 1 | 0 | PP: Not blank, intent for McFadden; AB/MB: |
| AL FRANKEN | 895 | 896 | 1 | 1 | 0 | AB/MB: not overvote- voter intent for Franken |
| HEATHER JOHNSON | 28 | 28 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 5 | 4 | 1 | 1 | 0 | PP: Not blank, intent for McFadden |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | AB/MB: not overvote- voter intent for Franken |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1708 | 1708 | 4 | 4 | 0 | |

Final Results **0%** **ACCEPTABLE**

Precinct: 1750 - EAGAN P-5A

Dakota County

Office: U.S. Representative District 2

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| PAULA OVERBY | 71 | 71 | 0 | 0 | 0 | AB/MB: |
| JOHN KLINE | 871 | 872 | 1 | 1 | 0 | PP: Not blank, intent for Kline; AB/MB: |
| MIKE OBERMUELLER | 744 | 744 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 21 | 20 | 1 | 1 | 0 | PP: Not blank, intent for Kline; AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1708 | 1708 | 2 | 2 | 0 | |

Final Results **0%** **ACCEPTABLE**

Precinct: 1750 - EAGAN P-5A

Dakota County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 40 | 40 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 778 | 778 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 847 | 847 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 18 | 18 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 8 | 7 | 1 | 1 | 0 | PP: not blank, is overvote ; AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 2 | 1 | 1 | 0 | PP: not blank, is overvote; AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1708 | 1708 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1810 - EAGAN P-11

Dakota County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 358 | 358 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 516 | 516 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 901 | 901 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1810 - EAGAN P-11

Dakota County

Office: U.S. Representative District 2

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|----------------------------|
| PAULA OVERBY | 38 | 38 | 0 | 0 | 0 | AB/MB: |
| JOHN KLINE | 435 | 435 | 0 | 0 | 0 | AB/MB: |
| MIKE OBERMUELLER | 422 | 422 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 3 | 1 | 1 | 0 | PP: not blank, is write-in |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 3 | 1 | 1 | 0 | PP: not blank, is write-in |
| Totals | 901 | 901 | 2 | 2 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 1810 - EAGAN P-11

Dakota County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| HANNAH NICOLLET AND TIM GIESEKE | 25 | 25 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 367 | 367 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 484 | 485 | 1 | 1 | 0 | PP: Not blank, is intent for Dayton; AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 7 | 6 | 1 | 1 | 0 | PP: Not blank, is intent for Dayton |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 901 | 901 | 2 | 2 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 2110 - EUREKA TWP

Dakota County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 13 | 13 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 400 | 400 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 227 | 227 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 7 | 7 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 650 | 650 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 2110 - EUREKA TWP

Dakota County

Office: U.S. Representative District 2

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| PAULA OVERBY | 35 | 35 | 0 | 0 | 0 | AB/MB: |
| JOHN KLINE | 458 | 458 | 0 | 0 | 0 | AB/MB: |
| MIKE OBERMUELLER | 153 | 153 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 650 | 650 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 422 | 422 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 199 | 199 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 650 | 650 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:14
 Printed By: kili01

| Precinct: 0020 - CLAREMONT TWP. | | | | | | Dodge County |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 4 | 4 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 107 | 107 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 73 | 73 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 185 | 185 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

| Precinct: 0020 - CLAREMONT TWP. | | | | | | Dodge County |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 98 | 98 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 85 | 85 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 185 | 185 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

Precinct: 0020 - CLAREMONT TWP.

Dodge County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 6 | 6 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 119 | 119 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 57 | 57 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 185 | 185 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast ACCEPTABLE

Precinct: 0045 - HAYFIELD TWP.

Dodge County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 98 | 98 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 87 | 87 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 205 | 205 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast ACCEPTABLE

| Precinct: 0045 - HAYFIELD TWP. | | | | | | Dodge County | |
|---|--------------------|---|--------------------------------------|-----------------------------------|----------------------------------|---------------------|--|
| Office: U.S. Representative District 1 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| JIM HAGEDORN | 96 | 96 | 0 | 0 | 0 | AB/MB: | |
| TIM WALZ | 103 | 103 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 205 | 205 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0045 - HAYFIELD TWP. | | | | | | Dodge County | |
|---|--------------------|---|--------------------------------------|-----------------------------------|----------------------------------|---------------------|--|
| Office: Governor & Lt Governor | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| HANNAH NICOLLET AND TIM GIESEKE | 9 | 9 | 0 | 0 | 0 | AB/MB: | |
| JEFF JOHNSON AND BILL KUISLE | 127 | 127 | 0 | 0 | 0 | AB/MB: | |
| MARK DAYTON AND TINA SMITH | 62 | 62 | 0 | 0 | 0 | AB/MB: | |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 205 | 205 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:15
 Printed By: kili01

| Precinct: 0007 - ALEXANDRIA W-1 P-2 | | | | | | Douglas County |
|-------------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 30 | 30 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 572 | 572 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 495 | 495 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1111 | 1111 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0007 - ALEXANDRIA W-1 P-2 | | | | | | Douglas County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 615 | 615 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 478 | 478 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | |
| Totals | 1111 | 1111 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0007 - ALEXANDRIA W-1 P-2

Douglas County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| HANNAH NICOLLET AND TIM GIESEKE | 25 | 25 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 615 | 616 | 1 | 1 | 0 | PP: Overvote is for Johnson according to voter intent; AB/MB: |
| MARK DAYTON AND TINA SMITH | 447 | 447 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 9 | 9 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 3 | 2 | 1 | 1 | 0 | PP: Overvoted ballot is for Johnson (voter intent) |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1111 | 1111 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0170 - SPRUCE HILL TWP.

Douglas County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 9 | 9 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 88 | 88 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 54 | 54 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 156 | 156 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0170 - SPRUCE HILL TWP.

Douglas County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 77 | 77 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 78 | 78 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 156 | 156 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0170 - SPRUCE HILL TWP.

Douglas County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 8 | 8 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 97 | 97 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 48 | 48 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 156 | 156 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:15
 Printed By: kili01

| Precinct: 0130 - ROME TWP. | | | | | | Faribault County | |
|-----------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|------------------|--|
| Office: U.S. Senator | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | | |
| MIKE MCFADDEN | 41 | 41 | 0 | 0 | 0 | AB/MB: | |
| AL FRANKEN | 23 | 23 | 0 | 0 | 0 | | |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 68 | 68 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0130 - ROME TWP. | | | | | | Faribault County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|------------------|--|
| Office: U.S. Representative District 1 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| JIM HAGEDORN | 42 | 42 | 0 | 0 | 0 | AB/MB: | |
| TIM WALZ | 26 | 26 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 68 | 68 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

Precinct: 0130 - ROME TWP.

Faribault County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 2 | 2 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 48 | 48 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 17 | 17 | 0 | 0 | 0 | |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 68 | 68 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0140 - VERONA TWP.

Faribault County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 105 | 105 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 50 | 50 | 0 | 0 | 0 | |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 161 | 161 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0140 - VERONA TWP.

Faribault County

Office: U.S. Representative District 1

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JIM HAGEDORN | 108 | 108 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 51 | 51 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 161 | 161 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0140 - VERONA TWP.

Faribault County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 4 | 4 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 114 | 114 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 40 | 40 | 0 | 0 | 0 | |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 161 | 161 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:16
 Printed By: kili01

| Precinct: 0160 - RUSHFORD VILLAGE | | | | | | Fillmore County |
|-----------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 25 | 25 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 213 | 213 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 240 | 240 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 491 | 491 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0160 - RUSHFORD VILLAGE | | | | | | Fillmore County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 200 | 200 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 282 | 282 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 7 | 7 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 491 | 491 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0160 - RUSHFORD VILLAGE

Fillmore County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 238 | 238 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 217 | 217 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 491 | 491 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0185 - WHALAN

Fillmore County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 29 | 29 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

| Precinct: 0185 - WHALAN | | | | | | Fillmore County |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 29 | 29 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

| Precinct: 0185 - WHALAN | | | | | | Fillmore County |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: Governor & Lt Governor | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| HANNAH NICOLLET AND TIM GIESEKE | 2 | 2 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 29 | 29 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:16
 Printed By: kili01

| Precinct: 0100 - EMMONS | | | | | | Freeborn County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 10 | 10 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 49 | 49 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 99 | 99 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 161 | 161 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0100 - EMMONS | | | | | | Freeborn County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 46 | 46 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 111 | 111 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 161 | 161 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0100 - EMMONS

Freeborn County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 55 | 55 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 89 | 89 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 161 | 161 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0105 - FREEBORN

Freeborn County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 7 | 7 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 51 | 51 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 69 | 69 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 129 | 129 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0105 - FREEBORN

Freeborn County

Office: U.S. Representative District 1

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JIM HAGEDORN | 54 | 54 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 74 | 74 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 129 | 129 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0105 - FREEBORN

Freeborn County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 1 | 1 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 61 | 61 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 62 | 62 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 129 | 129 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:17
 Printed By: kili01

| Precinct: 0050 - FLORENCE TWP. | | | | | | Goodhue County |
|--------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 19 | 19 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 367 | 367 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 341 | 341 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 7 | 7 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 737 | 737 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0050 - FLORENCE TWP. | | | | | | Goodhue County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 2 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| PAULA OVERBY | 32 | 32 | 0 | 0 | 0 | |
| JOHN KLINE | 450 | 450 | 0 | 0 | 0 | AB/MB: |
| MIKE OBERMUELLER | 251 | 251 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 737 | 737 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0050 - FLORENCE TWP.

Goodhue County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--|
| HANNAH NICOLLET AND TIM GIESEKE | 19 | 19 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 389 | 389 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 313 | 314 | 1 | 0 | 1 | PP: Not overvote-3 ovals filled in and Dayton/Smith circled-voter intent was determined as vote for Dayton/Smith; AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 6 | 6 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 6 | 6 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 2 | 1 | 1 | 0 | 1 | PP: Not overvote-voter intent determined as vote for Dayton/Smith |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 737 | 737 | 2 | 0 | 2 | |

| | | |
|----------------------|----------------|-------------------|
| Final Results | 0.2713% | ACCEPTABLE |
|----------------------|----------------|-------------------|

Precinct: 0200 - WARSAW TWP.

Goodhue County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 149 | 149 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 125 | 125 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 289 | 289 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0200 - WARSAW TWP.

Goodhue County

Office: U.S. Representative District 2

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| PAULA OVERBY | 20 | 20 | 0 | 0 | 0 | AB/MB: |
| JOHN KLINE | 167 | 167 | 0 | 0 | 0 | AB/MB: |
| MIKE OBERMUELLER | 100 | 100 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 289 | 289 | 0 | 0 | 0 | |

| | | |
|----------------------|--|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|--|-------------------|

Precinct: 0200 - WARSAW TWP.

Goodhue County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 10 | 10 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 151 | 151 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 120 | 120 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 289 | 289 | 0 | 0 | 0 | |

| | | |
|----------------------|--|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|--|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:17
 Printed By: kili01

| Precinct: 0050 - HOFFMAN | | | | | | Grant County | |
|-----------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|--------------|--|
| Office: U.S. Senator | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEVE CARLSON | 6 | 6 | 0 | 0 | 0 | | |
| MIKE MCFADDEN | 103 | 103 | 0 | 0 | 0 | AB/MB: | |
| AL FRANKEN | 143 | 143 | 0 | 0 | 0 | AB/MB: | |
| HEATHER JOHNSON | 10 | 10 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 265 | 265 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0050 - HOFFMAN | | | | | | Grant County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|--------------|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 126 | 126 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 136 | 136 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 265 | 265 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

Precinct: 0050 - HOFFMAN

Grant County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 15 | 15 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 108 | 108 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 130 | 130 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 265 | 265 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0100 - ROSEVILLE TWP

Grant County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 37 | 37 | 0 | 0 | 0 | |
| AL FRANKEN | 30 | 30 | 0 | 0 | 0 | |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 70 | 70 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

| Precinct: 0100 - ROSEVILLE TWP | | | | | | Grant County |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 34 | 34 | 0 | 0 | 0 | |
| COLLIN C. PETERSON | 36 | 36 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 70 | 70 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

| Precinct: 0100 - ROSEVILLE TWP | | | | | | Grant County |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: Governor & Lt Governor | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| HANNAH NICOLLET AND TIM GIESEKE | 1 | 1 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 46 | 46 | 0 | 0 | 0 | |
| MARK DAYTON AND TINA SMITH | 22 | 22 | 0 | 0 | 0 | |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 70 | 70 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:18
 Printed By: kili01

| Precinct: 0305 - BROOKLYN PARK W-C P-2 | | | | | | Hennepin County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 19 | 19 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 263 | 263 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 482 | 482 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 9 | 9 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | |
| Totals | 779 | 779 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0305 - BROOKLYN PARK W-C P-2 | | | | | | Hennepin County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 3 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| ERIK PAULSEN | 382 | 382 | 0 | 0 | 0 | AB/MB: |
| SHARON SUND | 380 | 380 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 779 | 779 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0305 - BROOKLYN PARK W-C P-2

Hennepin County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 27 | 27 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 274 | 274 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 463 | 463 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 10 | 10 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 779 | 779 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0590 - CRYSTAL W-4 P-02

Hennepin County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 22 | 22 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 257 | 257 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 507 | 507 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 21 | 21 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 808 | 808 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0590 - CRYSTAL W-4 P-02

Hennepin County

Office: U.S. Representative District 5

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| LEE BAUER | 66 | 66 | 0 | 0 | 0 | AB/MB: |
| DOUG DAGGETT | 275 | 275 | 0 | 0 | 0 | AB/MB: |
| KEITH ELLISON | 455 | 455 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 808 | 808 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0590 - CRYSTAL W-4 P-02

Hennepin County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 21 | 21 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 268 | 268 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 487 | 487 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 10 | 10 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 19 | 19 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 808 | 808 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0710 - EDEN PRAIRIE P-05

Hennepin County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 17 | 17 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 756 | 756 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 781 | 781 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 10 | 10 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | |
| Totals | 1583 | 1583 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0710 - EDEN PRAIRIE P-05

Hennepin County

Office: U.S. Representative District 3

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| ERIK PAULSEN | 1021 | 1021 | 0 | 0 | 0 | AB/MB: |
| SHARON SUND | 538 | 538 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 21 | 21 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| Totals | 1583 | 1583 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0710 - EDEN PRAIRIE P-05

Hennepin County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 30 | 30 | 0 | 0 | 0 | AB/MB: |

| | | | | | | |
|--------------------------------|-------------|-------------|----------|----------|----------|--------|
| JEFF JOHNSON AND BILL KUISLE | 767 | 767 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 742 | 742 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 15 | 15 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1583 | 1583 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0735 - EDEN PRAIRIE P-10 **Hennepin County**

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 27 | 27 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 824 | 824 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 688 | 688 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 20 | 20 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1572 | 1572 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0735 - EDEN PRAIRIE P-10

Hennepin County

Office: U.S. Representative District 3

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| ERIK PAULSEN | 1082 | 1082 | 0 | 0 | 0 | AB/MB: |
| SHARON SUND | 465 | 465 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 23 | 23 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| Totals | 1572 | 1572 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0735 - EDEN PRAIRIE P-10

Hennepin County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 35 | 35 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 840 | 840 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 654 | 654 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1572 | 1572 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0875 - EDINA P-05

Hennepin County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 811 | 811 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 693 | 693 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1530 | 1530 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0875 - EDINA P-05

Hennepin County

Office: U.S. Representative District 3

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|--|
| ERIK PAULSEN | 958 | 958 | 0 | 0 | 0 | AB/MB: |
| SHARON SUND | 548 | 549 | 1 | 1 | 0 | PP: Voter intent- ballot not overvoted; AB/MB: |
| BLANK FOR OFFICE | 19 | 19 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 5 | 4 | 1 | 1 | 0 | PP: voter intent- ballot not overvoted; AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1530 | 1530 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0875 - EDINA P-05

Hennepin County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 24 | 24 | 0 | 0 | 0 | AB/MB: |

| | | | | | | |
|--------------------------------|-------------|-------------|----------|----------|----------|--------|
| JEFF JOHNSON AND BILL KUISLE | 823 | 823 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 657 | 657 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1530 | 1530 | 0 | 0 | 0 | |

| | | | | | | |
|----------------------|--|--|--|--|-----------|-------------------|
| Final Results | | | | | 0% | ACCEPTABLE |
|----------------------|--|--|--|--|-----------|-------------------|

Precinct: 0920 - EDINA P-14 **Hennepin County**

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 438 | 438 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 824 | 824 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 10 | 10 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1285 | 1285 | 0 | 0 | 0 | |

| | | | | | | |
|----------------------|--|--|--|--|-----------|-------------------|
| Final Results | | | | | 0% | ACCEPTABLE |
|----------------------|--|--|--|--|-----------|-------------------|

Precinct: 0920 - EDINA P-14

Hennepin County

Office: U.S. Representative District 5

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| LEE BAUER | 46 | 46 | 0 | 0 | 0 | AB/MB: |
| DOUG DAGGETT | 444 | 444 | 0 | 0 | 0 | AB/MB: |
| KEITH ELLISON | 778 | 778 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1285 | 1285 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0920 - EDINA P-14

Hennepin County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 19 | 19 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 434 | 434 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 809 | 809 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 5 | 5 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1285 | 1285 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1300 - MAPLE GROVE P-23

Hennepin County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 492 | 492 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 393 | 393 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 8 | 8 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 915 | 915 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1300 - MAPLE GROVE P-23

Hennepin County

Office: U.S. Representative District 3

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| ERIK PAULSEN | 607 | 607 | 0 | 0 | 0 | AB/MB: |
| SHARON SUND | 289 | 289 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 19 | 19 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 915 | 915 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1300 - MAPLE GROVE P-23

Hennepin County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 14 | 14 | 0 | 0 | 0 | AB/MB: |

| | | | | | | |
|--------------------------------|------------|------------|----------|----------|----------|--------|
| JEFF JOHNSON AND BILL KUISLE | 507 | 507 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 376 | 376 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 6 | 6 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 915 | 915 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 1390 - MINNEAPOLIS W-1 P-07 **Hennepin County**

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 146 | 146 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 678 | 678 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 25 | 25 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 5 | 5 | 0 | 0 | 0 | |
| Totals | 874 | 874 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 1390 - MINNEAPOLIS W-1 P-07

Hennepin County

Office: U.S. Representative District 5

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| LEE BAUER | 65 | 65 | 0 | 0 | 0 | AB/MB: |
| DOUG DAGGETT | 152 | 152 | 0 | 0 | 0 | AB/MB: |
| KEITH ELLISON | 632 | 632 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 21 | 21 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 4 | 4 | 0 | 0 | 0 | |
| Totals | 874 | 874 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1390 - MINNEAPOLIS W-1 P-07

Hennepin County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 42 | 42 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 133 | 133 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 613 | 613 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 25 | 25 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 49 | 49 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 5 | 5 | 0 | 0 | 0 | |
| Totals | 874 | 874 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1520 - MINNEAPOLIS W-4 P-04

Hennepin County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 18 | 18 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 252 | 252 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 1062 | 1062 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 24 | 24 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1361 | 1361 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1520 - MINNEAPOLIS W-4 P-04

Hennepin County

Office: U.S. Representative District 5

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| LEE BAUER | 58 | 58 | 0 | 0 | 0 | AB/MB: |
| DOUG DAGGETT | 250 | 250 | 0 | 0 | 0 | AB/MB: |
| KEITH ELLISON | 1040 | 1040 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 12 | 12 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1361 | 1361 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1520 - MINNEAPOLIS W-4 P-04

Hennepin County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 24 | 24 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 260 | 260 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 1027 | 1027 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 29 | 29 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1361 | 1361 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1985 - MINNEAPOLIS W-13 P-06

Hennepin County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 290 | 290 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 1167 | 1167 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 8 | 8 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1482 | 1482 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1985 - MINNEAPOLIS W-13 P-06

Hennepin County

Office: U.S. Representative District 5

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| LEE BAUER | 57 | 57 | 0 | 0 | 0 | AB/MB: |
| DOUG DAGGETT | 278 | 278 | 0 | 0 | 0 | AB/MB: |
| KEITH ELLISON | 1117 | 1117 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 28 | 28 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| Totals | 1482 | 1482 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1985 - MINNEAPOLIS W-13 P-06

Hennepin County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 31 | 31 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 273 | 273 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 1139 | 1139 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 9 | 9 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1482 | 1482 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 2140 - MINNETONKA W-2 P-E

Hennepin County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 269 | 269 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 525 | 525 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 815 | 815 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 2140 - MINNETONKA W-2 P-E

Hennepin County

Office: U.S. Representative District 3

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| ERIK PAULSEN | 352 | 352 | 0 | 0 | 0 | AB/MB: |
| SHARON SUND | 447 | 447 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 815 | 815 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 2140 - MINNETONKA W-2 P-E

Hennepin County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 23 | 23 | 0 | 0 | 0 | AB/MB: |

| | | | | | | |
|--------------------------------|------------|------------|----------|----------|----------|--------|
| JEFF JOHNSON AND BILL KUISLE | 258 | 258 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 504 | 504 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 9 | 9 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 18 | 18 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 815 | 815 | 0 | 0 | 0 | |

Final Results 0% **ACCEPTABLE**

Precinct: 2160 - MINNETONKA W-3 P-D-V **Hennepin County**

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 666 | 666 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 558 | 558 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1253 | 1253 | 0 | 0 | 0 | |

Final Results 0% **ACCEPTABLE**

Precinct: 2160 - MINNETONKA W-3 P-D-V

Hennepin County

Office: U.S. Representative District 3

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| ERIK PAULSEN | 797 | 797 | 0 | 0 | 0 | AB/MB: |
| SHARON SUND | 442 | 442 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | |
| Totals | 1253 | 1253 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 2160 - MINNETONKA W-3 P-D-V

Hennepin County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 33 | 33 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 661 | 661 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 543 | 543 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1253 | 1253 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 2605 - RICHFIELD W-3 P-01

Hennepin County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 284 | 284 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 551 | 551 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 20 | 20 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 871 | 871 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 2605 - RICHFIELD W-3 P-01

Hennepin County

Office: U.S. Representative District 5

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|--|
| LEE BAUER | 48 | 48 | 0 | 0 | 0 | AB/MB: |
| DOUG DAGGETT | 303 | 303 | 0 | 0 | 0 | AB/MB: |
| KEITH ELLISON | 499 | 499 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 18 | 17 | 1 | 1 | 0 | PP: Write-in oval not completed ; AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 3 | 4 | 1 | 1 | 0 | PP: oval not filled in but name written |
| Totals | 871 | 871 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 28 | 28 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 285 | 285 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 529 | 529 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 8 | 8 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 871 | 871 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:18
 Printed By: kili01

| Precinct: 0030 - CALEDONIA TWP. | | | | | | Houston County | |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|----------------|--|
| Office: U.S. Senator | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEVE CARLSON | 17 | 17 | 0 | 0 | 0 | AB/MB: | |
| MIKE MCFADDEN | 135 | 135 | 0 | 0 | 0 | AB/MB: | |
| AL FRANKEN | 141 | 141 | 0 | 0 | 0 | AB/MB: | |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 301 | 301 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0030 - CALEDONIA TWP. | | | | | | Houston County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|----------------|--|
| Office: U.S. Representative District 1 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| JIM HAGEDORN | 135 | 135 | 0 | 0 | 0 | AB/MB: | |
| TIM WALZ | 162 | 162 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 301 | 301 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

Precinct: 0030 - CALEDONIA TWP.

Houston County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 10 | 10 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 145 | 145 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 135 | 135 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 301 | 301 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0125 - WINNEBAGO TWP.

Houston County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 3 | 3 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 54 | 54 | 0 | 0 | 0 | |
| AL FRANKEN | 31 | 31 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 89 | 89 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

| Precinct: 0125 - WINNEBAGO TWP. | | | | | | Houston County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|----------------|--|
| Office: U.S. Representative District 1 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| JIM HAGEDORN | 52 | 52 | 0 | 0 | 0 | | |
| TIM WALZ | 37 | 37 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 89 | 89 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0125 - WINNEBAGO TWP. | | | | | | Houston County | |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|----------------|--|
| Office: Governor & Lt Governor | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| HANNAH NICOLLET AND TIM GIESEKE | 5 | 5 | 0 | 0 | 0 | AB/MB: | |
| JEFF JOHNSON AND BILL KUISLE | 52 | 52 | 0 | 0 | 0 | | |
| MARK DAYTON AND TINA SMITH | 32 | 32 | 0 | 0 | 0 | AB/MB: | |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 89 | 89 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:18
 Printed By: kili01

| Precinct: 0120 - PARK RAPIDS P-1 | | | | | | Hubbard County |
|----------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 18 | 18 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 216 | 216 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 219 | 220 | 1 | 1 | 0 | PP: MARK NOT COUNTED BY M100, VOTE FOR FRANKEN; AB/MB: |
| HEATHER JOHNSON | 5 | 6 | 1 | 1 | 0 | AB/MB: VOTE FOR HEATHER JOHNSON-STRAY MARK |
| BLANK FOR OFFICE | 2 | 1 | 1 | 1 | 0 | PP: CHECK MARK NOT COUNTED BY M100-VOTE FOR FRANKEN; AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | AB/MB: STRAY MARK COUNTED AS OVER VOTE -VOTE FOR JOHNSON |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 461 | 461 | 4 | 4 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0120 - PARK RAPIDS P-1

Hubbard County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|---|
| STEWART MILLS | 219 | 219 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 208 | 209 | 1 | 1 | 0 | AB/MB: VOTER CORRECTED BALLOT AS INSTRUCTED-VOTE FOR NOLAN |
| RAY SKIP SANDMAN | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 2 | 1 | 1 | 1 | 0 | AB/MB: VOTER CORRECTION COUNTED AS OVER VOTE-VOTE FOR NOLAN |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 461 | 461 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0120 - PARK RAPIDS P-1

Hubbard County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--|
| HANNAH NICOLLET AND TIM GIESEKE | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 215 | 215 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 207 | 209 | 2 | 2 | 0 | PP: MARK NOT COUNTED BY M100, VOTE FOR DAYTON, STRAY MARK WITH VOTE FOR DAYTON; AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 5 | 5 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 2 | 1 | 1 | 0 | PP: CHECK MARK NOT COUNTED BY M100-VOTE FOR DAYTON |
| OVER / DEFECTIVE FOR OFFICE | 4 | 3 | 1 | 1 | 0 | PP: STRAY MARK, VOTE COUNTED FOR DAYTON; AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 461 | 461 | 4 | 4 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0125 - ROCKWOOD TWP. **Hubbard County**

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 6 | 6 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 118 | 118 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 106 | 106 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 232 | 232 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0125 - ROCKWOOD TWP. **Hubbard County**

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEWART MILLS | 126 | 126 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 94 | 94 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 10 | 10 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 232 | 232 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 117 | 117 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 99 | 99 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 232 | 232 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:19
 Printed By: kili01

| Precinct: 0020 - CAMBRIDGE WEST - P1 | | | | | | Isanti County |
|--------------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 44 | 44 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 792 | 792 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 926 | 926 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 25 | 25 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1797 | 1797 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0020 - CAMBRIDGE WEST - P1 | | | | | | Isanti County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 8 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEWART MILLS | 815 | 815 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 882 | 882 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 71 | 71 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 28 | 28 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1797 | 1797 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0020 - CAMBRIDGE WEST - P1

Isanti County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 45 | 45 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 811 | 811 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 884 | 884 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 15 | 15 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 26 | 26 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1797 | 1797 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0050 - NORTH BRANCH TWP

Isanti County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 19 | 19 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 390 | 390 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 330 | 330 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 9 | 9 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 749 | 749 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0050 - NORTH BRANCH TWP

Isanti County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEWART MILLS | 410 | 410 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 306 | 306 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 24 | 24 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 8 | 8 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 749 | 749 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0050 - NORTH BRANCH TWP

Isanti County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 21 | 21 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 401 | 401 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 300 | 300 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 5 | 5 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 16 | 16 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 749 | 749 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:19
 Printed By: kili01

| Precinct: 0055 - BLACKBERRY TWP | | | | | | Itasca County |
|---------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 187 | 187 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 191 | 191 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 394 | 394 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0055 - BLACKBERRY TWP | | | | | | Itasca County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 8 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEWART MILLS | 209 | 209 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 175 | 175 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 8 | 8 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 394 | 394 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0055 - BLACKBERRY TWP

Itasca County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 187 | 187 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 187 | 187 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 394 | 394 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0305 - SAGO TWP

Itasca County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 43 | 43 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 45 | 45 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 94 | 94 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0305 - SAGO TWP

Itasca County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEWART MILLS | 44 | 44 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 49 | 49 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 94 | 94 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast ACCEPTABLE

Precinct: 0305 - SAGO TWP

Itasca County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 42 | 42 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 44 | 44 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 94 | 94 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:19
 Printed By: kili01

| Precinct: 0010 - ALPHA | | | | | | Jackson County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 20 | 20 | 0 | 0 | 0 | |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 40 | 40 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0010 - ALPHA | | | | | | Jackson County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 20 | 20 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 20 | 20 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 40 | 40 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0010 - ALPHA

Jackson County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 3 | 3 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 18 | 18 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 17 | 17 | 0 | 0 | 0 | |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 40 | 40 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0090 - LAKEFIELD P-1

Jackson County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 131 | 131 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 118 | 118 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 272 | 272 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0090 - LAKEFIELD P-1

Jackson County

Office: U.S. Representative District 1

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JIM HAGEDORN | 142 | 142 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 125 | 125 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 272 | 272 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0090 - LAKEFIELD P-1

Jackson County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 147 | 147 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 97 | 97 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 272 | 272 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:20
 Printed By: kili01

| Precinct: 0050 - HILLMAN TWP. | | | | | | Kanabec County |
|-------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 6 | 6 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 88 | 88 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 73 | 73 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 5 | 5 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 175 | 175 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0050 - HILLMAN TWP. | | | | | | Kanabec County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 8 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEWART MILLS | 97 | 97 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 64 | 64 | 0 | 0 | 0 | |
| RAY SKIP SANDMAN | 9 | 9 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 175 | 175 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0050 - HILLMAN TWP.

Kanabec County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 9 | 9 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 95 | 95 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 63 | 63 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 175 | 175 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0100 - SOUTH FORK TWP.

Kanabec County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 8 | 8 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 130 | 130 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 131 | 131 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 7 | 7 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 277 | 277 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0100 - SOUTH FORK TWP.

Kanabec County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEWART MILLS | 139 | 139 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 118 | 118 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 14 | 14 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 277 | 277 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0100 - SOUTH FORK TWP.

Kanabec County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 9 | 9 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 138 | 138 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 122 | 122 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 277 | 277 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:20
 Printed By: kili01

| Precinct: 0060 - HARRISON TWP. | | | | | | Kandiyohi County | |
|--------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|------------------|--|
| Office: U.S. Senator | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEVE CARLSON | 3 | 3 | 0 | 0 | 0 | | |
| MIKE MCFADDEN | 143 | 143 | 0 | 0 | 0 | AB/MB: | |
| AL FRANKEN | 136 | 136 | 0 | 0 | 0 | AB/MB: | |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 287 | 287 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0060 - HARRISON TWP. | | | | | | Kandiyohi County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|------------------|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 129 | 129 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 150 | 150 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | AB/MB: | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | | |
| Totals | 287 | 287 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

Precinct: 0060 - HARRISON TWP.

Kandiyohi County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 146 | 146 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 127 | 127 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 287 | 287 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0215 - WILLMAR W-3 P-3

Kandiyohi County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 8 | 8 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 177 | 177 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 235 | 235 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 8 | 8 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 433 | 433 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0215 - WILLMAR W-3 P-3

Kandiyohi County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 183 | 183 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 237 | 237 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 433 | 433 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0215 - WILLMAR W-3 P-3

Kandiyohi County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 17 | 17 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 183 | 183 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 210 | 210 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 14 | 14 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 433 | 433 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:20
 Printed By: kili01

| Precinct: 0045 - HALLOCK | | | | | | Kittson County |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 15 | 15 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 162 | 162 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 273 | 273 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 8 | 8 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 464 | 464 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0045 - HALLOCK | | | | | | Kittson County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 134 | 134 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 320 | 320 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| Totals | 464 | 464 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0045 - HALLOCK

Kittson County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 183 | 183 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 249 | 249 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 9 | 9 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 464 | 464 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0120 - PELAN TWP

Kittson County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 20 | 20 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0120 - PELAN TWP

Kittson County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 20 | 20 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0120 - PELAN TWP

Kittson County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 20 | 20 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:21
 Printed By: kili01

| Precinct: 0070 - JAMESON PRECINCT | | | | | | Koochiching County | |
|-----------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|--|--|
| Office: U.S. Senator | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEVE CARLSON | 3 | 3 | 0 | 0 | 0 | AB/MB: | |
| MIKE MCFADDEN | 31 | 32 | 1 | 1 | 0 | PP: one ballot in aux compartment incident report total should be 64; AB/MB: | |
| AL FRANKEN | 38 | 38 | 0 | 0 | 0 | AB/MB: | |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 74 | 75 | 1 | 1 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0070 - JAMESON PRECINCT | | | | | | Koochiching County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|---------------------------|--|
| Office: U.S. Representative District 8 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEWART MILLS | 44 | 45 | 1 | 1 | 0 | PP: same as above; AB/MB: | |
| RICK NOLAN | 27 | 27 | 0 | 0 | 0 | AB/MB: | |
| RAY SKIP SANDMAN | 2 | 2 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 74 | 75 | 1 | 1 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

Precinct: 0070 - JAMESON PRECINCT

Koochiching County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|---------------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 34 | 35 | 1 | 0 | 1 | PP: same as above; AB/MB: |
| MARK DAYTON AND TINA SMITH | 34 | 34 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 74 | 75 | 1 | 0 | 1 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast ACCEPTABLE

Precinct: 0080 - KOOCHICHING POLL 2

Koochiching County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 11 | 11 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 100 | 100 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 155 | 155 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 7 | 7 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 275 | 275 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast ACCEPTABLE

Precinct: 0080 - KOOCHICHING POLL 2

Koochiching County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEWART MILLS | 128 | 128 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 132 | 132 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 13 | 13 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 275 | 275 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast ACCEPTABLE

Precinct: 0080 - KOOCHICHING POLL 2

Koochiching County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 6 | 6 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 102 | 102 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 150 | 150 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 275 | 275 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:21
 Printed By: kili01

| Precinct: 0045 - DAWSON | | | | | | Lac Qui Parle County |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|----------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 18 | 18 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 188 | 188 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 348 | 348 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 7 | 7 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 567 | 567 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0045 - DAWSON | | | | | | Lac Qui Parle County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|--|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 191 | 192 | 1 | 1 | 0 | PP: Machine counted under vote; AB/MB: |
| COLLIN C. PETERSON | 368 | 368 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 8 | 7 | 1 | 1 | 0 | PP: machine counted under vote |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 567 | 567 | 2 | 2 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0045 - DAWSON

Lac Qui Parle County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 207 | 207 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 333 | 333 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 567 | 567 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0110 - MADISON TWP.

Lac Qui Parle County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 4 | 4 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 43 | 43 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 37 | 37 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 85 | 85 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0110 - MADISON TWP.

Lac Qui Parle County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 39 | 39 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 46 | 46 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 85 | 85 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0110 - MADISON TWP.

Lac Qui Parle County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 43 | 43 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 35 | 35 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 85 | 85 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:21
 Printed By: kili01

| Precinct: 0065 - STONY RIVER TWP. | | | | | | Lake County |
|-----------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 3 | 3 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 32 | 32 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 39 | 39 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 79 | 79 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0065 - STONY RIVER TWP. | | | | | | Lake County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 8 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEWART MILLS | 34 | 34 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 33 | 33 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 79 | 79 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0065 - STONY RIVER TWP.

Lake County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 1 | 1 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 31 | 31 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 42 | 42 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 79 | 79 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0080 - TWO HARBORS W-2

Lake County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 7 | 7 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 98 | 98 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 163 | 163 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 278 | 278 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0080 - TWO HARBORS W-2

Lake County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEWART MILLS | 120 | 120 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 147 | 147 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 278 | 278 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0080 - TWO HARBORS W-2

Lake County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 93 | 93 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 152 | 152 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 16 | 16 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 278 | 278 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:22
 Printed By: kili01

| Precinct: 0040 - 0040 - 4-A WHEELER UNORG | | | | | | Lake Of The Woods County |
|---|-------------|--------------------------|--|----------------------------|---------------------------|--------------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 87 | 87 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 75 | 75 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 178 | 178 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0040 - 0040 - 4-A WHEELER UNORG | | | | | | Lake Of The Woods County |
|---|-------------|--------------------------|--|----------------------------|---------------------------|--------------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 81 | 81 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 94 | 94 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 178 | 178 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0040 - 0040 - 4-A WHEELER UNORG

Lake Of The Woods County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 89 | 89 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 71 | 71 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 178 | 178 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0065 - 0065 - 2-C UNORG

Lake Of The Woods County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 37 | 37 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 35 | 35 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 77 | 77 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0065 - 0065 - 2-C UNORG

Lake Of The Woods County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 36 | 36 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 40 | 40 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 77 | 77 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0065 - 0065 - 2-C UNORG

Lake Of The Woods County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 34 | 34 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 31 | 31 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 77 | 77 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:22
 Printed By: kili01

| Precinct: 0020 - DERRYNANE TWP. | | | | | | Le Sueur County |
|---------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 4 | 4 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 102 | 102 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 94 | 94 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 201 | 201 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0020 - DERRYNANE TWP. | | | | | | Le Sueur County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 111 | 111 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 88 | 88 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 201 | 201 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0020 - DERRYNANE TWP.

Le Sueur County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 4 | 4 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 110 | 110 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 81 | 81 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 201 | 201 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0120 - TYRONE TWP.

Le Sueur County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 100 | 100 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 128 | 128 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 235 | 235 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0120 - TYRONE TWP.

Le Sueur County

Office: U.S. Representative District 1

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JIM HAGEDORN | 97 | 97 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 136 | 136 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 235 | 235 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0120 - TYRONE TWP.

Le Sueur County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 6 | 6 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 110 | 110 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 114 | 114 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 235 | 235 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:22
 Printed By: kili01

| Precinct: 0005 - ALTA VISTA TWP | | | | | | Lincoln County |
|---------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 1 | 1 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 38 | 38 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 46 | 46 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 86 | 86 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0005 - ALTA VISTA TWP | | | | | | Lincoln County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 29 | 29 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 56 | 56 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 86 | 86 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0005 - ALTA VISTA TWP

Lincoln County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 4 | 4 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 36 | 36 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 42 | 42 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 86 | 86 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0035 - HENDRICKS

Lincoln County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 17 | 17 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 97 | 97 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 115 | 115 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 6 | 6 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 238 | 238 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0035 - HENDRICKS

Lincoln County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 99 | 99 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 134 | 134 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 238 | 238 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0035 - HENDRICKS

Lincoln County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|--|
| HANNAH NICOLLET AND TIM GIESEKE | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 110 | 111 | 1 | 1 | 0 | PP: Very light marking; AB/MB: |
| MARK DAYTON AND TINA SMITH | 106 | 106 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | PP: light marking showed as defective for office |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 238 | 238 | 2 | 2 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
Tuesday, November 4, 2014

Printed: 11/24/2014 12:23
Printed By: kili01

| Precinct: 0070 - LAKE MARSHALL TWP | | | | | | Lyon County |
|------------------------------------|---|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 5 | 5 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 143 | 143 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 81 | 81 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 234 | 234 | 0 | 0 | 0 | |
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | | | | | ACCEPTABLE |

Precinct: 0070 - LAKE MARSHALL TWP

Lyon County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| TORREY WESTROM | 134 | 134 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 97 | 98 | 1 | 1 | 0 | PP: 1 ballot was lightly marked (voter intent) for Peterson, likely was treated as blank by equipment; AB/MB: |
| BLANK FOR OFFICE | 3 | 2 | 1 | 1 | 0 | PP: machine counted as blank, but light mark (voter intent) for Peterson on 1 ballot; AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 234 | 234 | 2 | 2 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0070 - LAKE MARSHALL TWP

Lyon County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 154 | 154 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 67 | 67 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 234 | 234 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0165 - TAUNTON

Lyon County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 31 | 31 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 46 | 46 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0165 - TAUNTON

Lyon County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 32 | 32 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 46 | 46 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0165 - TAUNTON

Lyon County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 1 | 1 | 0 | 0 | 0 | AB/MB: |

| | | | | | | |
|--------------------------------|---|-----------|----------|----------|----------|-------------------|
| JEFF JOHNSON AND BILL KUISLE | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 31 | 31 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 46 | 46 | 0 | 0 | 0 | |
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | | | | | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:23
 Printed By: kili01

| Precinct: 0005 - ACOMA TOWNSHIP | | | | | | Mcleod County |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 20 | 20 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 311 | 311 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 198 | 198 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 7 | 7 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 538 | 538 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0005 - ACOMA TOWNSHIP | | | | | | Mcleod County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 295 | 295 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 235 | 235 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 538 | 538 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0005 - ACOMA TOWNSHIP

Mcleod County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 18 | 18 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 324 | 324 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 179 | 179 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 5 | 5 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 10 | 10 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 538 | 538 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0010 - BERGEN TOWNSHIP

Mcleod County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 12 | 12 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 227 | 227 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 99 | 99 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 8 | 8 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 348 | 348 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

| Precinct: 0010 - BERGEN TOWNSHIP | | | | | | Mcleod County | |
|---|--------------------|---|--------------------------------------|-----------------------------------|----------------------------------|----------------------|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 207 | 207 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 133 | 133 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 8 | 8 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 348 | 348 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0010 - BERGEN TOWNSHIP | | | | | | Mcleod County | |
|---|--------------------|---|--------------------------------------|-----------------------------------|----------------------------------|----------------------|--|
| Office: Governor & Lt Governor | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| HANNAH NICOLLET AND TIM GIESEKE | 8 | 8 | 0 | 0 | 0 | | |
| JEFF JOHNSON AND BILL KUISLE | 241 | 241 | 0 | 0 | 0 | AB/MB: | |
| MARK DAYTON AND TINA SMITH | 89 | 89 | 0 | 0 | 0 | AB/MB: | |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 348 | 348 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:23
 Printed By: kili01

| Precinct: 0030 - GREGORY TWP | | | | | | Mahnomen County |
|------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 18 | 18 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 23 | 23 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 42 | 42 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0030 - GREGORY TWP | | | | | | Mahnomen County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 25 | 25 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 42 | 42 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0030 - GREGORY TWP

Mahnomen County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 21 | 21 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 42 | 42 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0085 - TWIN LAKES TWP

Mahnomen County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 26 | 26 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 112 | 112 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 152 | 152 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0085 - TWIN LAKES TWP

Mahnomen County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 25 | 25 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 113 | 113 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 152 | 152 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0085 - TWIN LAKES TWP

Mahnomen County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 24 | 24 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 103 | 103 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 152 | 152 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:24
 Printed By: kili01

| Precinct: 0095 - FOLDAHL TWP. | | | | | | Marshall County | |
|-------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|--|
| Office: U.S. Senator | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEVE CARLSON | 1 | 1 | 0 | 0 | 0 | AB/MB: | |
| MIKE MCFADDEN | 14 | 14 | 0 | 0 | 0 | AB/MB: | |
| AL FRANKEN | 25 | 25 | 0 | 0 | 0 | AB/MB: | |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | AB/MB: | |
| Totals | 42 | 42 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0095 - FOLDAHL TWP. | | | | | | Marshall County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 16 | 16 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 26 | 26 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | AB/MB: | |
| Totals | 42 | 42 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

Precinct: 0095 - FOLDAHL TWP.

Marshall County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | AB/MB: |
| Totals | 42 | 42 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0225 - STEPHEN

Marshall County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 105 | 105 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 157 | 157 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | AB/MB: |
| Totals | 283 | 283 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0225 - STEPHEN

Marshall County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 80 | 80 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 194 | 194 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 8 | 8 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| Totals | 283 | 283 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0225 - STEPHEN

Marshall County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| HANNAH NICOLLET AND TIM GIESEKE | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 102 | 102 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 155 | 156 | 1 | 1 | 0 | PP: There was a smudge in another oval, it was a different color so was able to determine voter intent and gave vote to Dayton.; AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 2 | 1 | 1 | 1 | 0 | PP: There was a smudge in another oval, was a different color so was able to determine voter intent and give voite to Dayton. |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | AB/MB: |
| Totals | 283 | 283 | 2 | 2 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:24
 Printed By: kili01

| Precinct: 0070 - FAIRMONT W-3 P-2 | | | | | | Martin County |
|-----------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 14 | 14 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 215 | 215 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 147 | 147 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 5 | 5 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 384 | 384 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0070 - FAIRMONT W-3 P-2 | | | | | | Martin County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 234 | 234 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 144 | 144 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 384 | 384 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0070 - FAIRMONT W-3 P-2

Martin County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 221 | 221 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 140 | 140 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 12 | 12 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 384 | 384 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0205 - WELCOME

Martin County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 21 | 21 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 112 | 112 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 129 | 129 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 6 | 6 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 269 | 269 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0205 - WELCOME**Martin County****Office: U.S. Representative District 1**

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| JIM HAGEDORN | 142 | 142 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 126 | 126 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 269 | 269 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE**Precinct: 0205 - WELCOME****Martin County****Office: Governor & Lt Governor**

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 25 | 26 | 1 | 0 | 1 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 123 | 123 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 114 | 113 | 1 | 0 | 1 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 269 | 269 | 2 | 0 | 2 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:25
 Printed By: kili01

| Precinct: 0115 - LITCHFIELD W-3 | | | | | | Meeker County |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 9 | 9 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 204 | 204 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 235 | 235 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 466 | 466 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0115 - LITCHFIELD W-3 | | | | | | Meeker County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 191 | 191 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 262 | 262 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 466 | 466 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0115 - LITCHFIELD W-3

Meeker County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 24 | 24 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 220 | 220 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 201 | 201 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 466 | 466 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0120 - LITCHFIELD W-4

Meeker County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 28 | 28 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 235 | 235 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 274 | 274 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 546 | 546 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

| Precinct: 0120 - LITCHFIELD W-4 | | | | | | Meeker County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 217 | 217 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 317 | 317 | 0 | 0 | 0 | AB/MB: 2 |
| BLANK FOR OFFICE | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | |
| Totals | 546 | 546 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0120 - LITCHFIELD W-4 | | | | | | Meeker County |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: Governor & Lt Governor | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| HANNAH NICOLLET AND TIM GIESEKE | 27 | 27 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 248 | 248 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 257 | 257 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 546 | 546 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:25
 Printed By: kili01

| Precinct: 0020 - BRADBURY TWP. | | | | | | Mille Lacs County |
|--------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 29 | 29 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 30 | 30 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 67 | 67 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0020 - BRADBURY TWP. | | | | | | Mille Lacs County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 8 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEWART MILLS | 35 | 35 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 27 | 27 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 67 | 67 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0020 - BRADBURY TWP.

Mille Lacs County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 29 | 29 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 31 | 31 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 67 | 67 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0080 - MILO TWP.

Mille Lacs County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 21 | 21 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 334 | 334 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 204 | 204 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 11 | 11 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 576 | 576 | 0 | 0 | 0 | |

Final Results **0%** **ACCEPTABLE**

Precinct: 0080 - MILO TWP.

Mille Lacs County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| STEWART MILLS | 351 | 352 | 1 | 1 | 0 | PP: Crossed out vote originally read as overvote; AB/MB: |
| RICK NOLAN | 178 | 178 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 36 | 36 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | PP: Crossed out vote originally read as overvote |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 576 | 576 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0080 - MILO TWP.

Mille Lacs County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 370 | 370 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 167 | 167 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 6 | 6 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 8 | 8 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| Totals | 576 | 576 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:26
 Printed By: kili01

| Precinct: 0055 - DARLING TOWNSHIP | | | | | | Morrison County |
|-----------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 7 | 7 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 135 | 135 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 99 | 99 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 245 | 245 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0055 - DARLING TOWNSHIP | | | | | | Morrison County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 8 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEWART MILLS | 150 | 150 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 85 | 85 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 245 | 245 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0055 - DARLING TOWNSHIP

Morrison County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 144 | 144 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 86 | 86 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 245 | 245 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0145 - MOTLEY

Morrison County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 84 | 84 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 86 | 86 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 181 | 181 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0145 - MOTLEY

Morrison County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEWART MILLS | 86 | 86 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 77 | 77 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 15 | 15 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 181 | 181 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0145 - MOTLEY

Morrison County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 8 | 8 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 87 | 87 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 76 | 76 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 5 | 5 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 181 | 181 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:26
 Printed By: kili01

| Precinct: 0035 - AUSTIN W-2 P-2 | | | | | | Mower County |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 29 | 29 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 651 | 651 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 843 | 843 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1534 | 1534 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0035 - AUSTIN W-2 P-2 | | | | | | Mower County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 592 | 592 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 931 | 931 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1534 | 1534 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0035 - AUSTIN W-2 P-2

Mower County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 36 | 36 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 661 | 661 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 810 | 810 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 10 | 10 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1534 | 1534 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0160 - NEVADA TWP.

Mower County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 60 | 60 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 81 | 81 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 151 | 151 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0160 - NEVADA TWP.

Mower County

Office: U.S. Representative District 1

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JIM HAGEDORN | 60 | 60 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 90 | 90 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 151 | 151 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0160 - NEVADA TWP.

Mower County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 7 | 7 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 62 | 62 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 78 | 78 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 151 | 151 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:27
 Printed By: kili01

| Precinct: 0085 - LAKE SARAH TWP | | | | | | Murray County |
|---------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 81 | 81 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 81 | 81 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 183 | 183 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0085 - LAKE SARAH TWP | | | | | | Murray County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 86 | 86 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 94 | 94 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 183 | 183 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0085 - LAKE SARAH TWP**Murray County****Office: Governor & Lt Governor**

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 94 | 94 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 73 | 73 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 183 | 183 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE**Precinct: 0130 - SKANDIA TWP****Murray County****Office: U.S. Senator**

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 24 | 24 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 46 | 46 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0130 - SKANDIA TWP**Murray County****Office: U.S. Representative District 7**

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| TORREY WESTROM | 15 | 15 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 28 | 28 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 46 | 46 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE**Precinct: 0130 - SKANDIA TWP****Murray County****Office: Governor & Lt Governor**

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 46 | 46 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:27
 Printed By: kili01

| Precinct: 0040 - LAFAYETTE TOWNSHIP | | | | | | Nicollet County |
|-------------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 11 | 11 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 139 | 139 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 143 | 143 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 299 | 299 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0040 - LAFAYETTE TOWNSHIP | | | | | | Nicollet County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 140 | 140 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 154 | 154 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 299 | 299 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0040 - LAFAYETTE TOWNSHIP

Nicollet County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|--|
| HANNAH NICOLLET AND TIM GIESEKE | 28 | 28 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 144 | 144 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 121 | 122 | 1 | 0 | 1 | PP: Oval not completely filled; AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 0 | 1 | 0 | 1 | PP: Oval not completely filled |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 298 | 298 | 2 | 0 | 2 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0085 - NORTH MANKATO P 4

Nicollet County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 26 | 26 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 412 | 412 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 508 | 508 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 953 | 953 | 0 | 0 | 0 | |

Final Results **0%** **ACCEPTABLE**

Precinct: 0085 - NORTH MANKATO P 4

Nicollet County

Office: U.S. Representative District 1

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JIM HAGEDORN | 371 | 371 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 575 | 575 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 953 | 953 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0085 - NORTH MANKATO P 4

Nicollet County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 20 | 20 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 418 | 418 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 501 | 501 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 7 | 7 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 953 | 953 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:28
 Printed By: kili01

| Precinct: 0005 - ADRIAN | | | | | | Nobles County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 25 | 25 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 148 | 148 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 148 | 148 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 333 | 333 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0005 - ADRIAN | | | | | | Nobles County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 150 | 150 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 174 | 174 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 9 | 9 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 333 | 333 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0005 - ADRIAN

Nobles County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 147 | 147 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 159 | 159 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 10 | 10 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 333 | 333 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0115 - ROUND LAKE

Nobles County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 15 | 15 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 49 | 49 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 65 | 65 | 0 | 0 | 0 | |
| HEATHER JOHNSON | 6 | 6 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 135 | 135 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

| Precinct: 0115 - ROUND LAKE | | | | | | Nobles County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|---------------|--|
| Office: U.S. Representative District 1 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| JIM HAGEDORN | 58 | 58 | 0 | 0 | 0 | AB/MB: | |
| TIM WALZ | 76 | 76 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 135 | 135 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0115 - ROUND LAKE | | | | | | Nobles County | |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|---------------|--|
| Office: Governor & Lt Governor | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| HANNAH NICOLLET AND TIM GIESEKE | 4 | 4 | 0 | 0 | 0 | | |
| JEFF JOHNSON AND BILL KUISLE | 55 | 55 | 0 | 0 | 0 | AB/MB: | |
| MARK DAYTON AND TINA SMITH | 63 | 63 | 0 | 0 | 0 | | |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | | |
| CHRIS WRIGHT AND DAVID DANIELS | 9 | 9 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 2 | 2 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 135 | 135 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:28
 Printed By: kili01

| Precinct: 0055 - HALSTAD | | | | | | Norman County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 56 | 56 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 95 | 95 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 165 | 165 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0055 - HALSTAD | | | | | | Norman County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 51 | 51 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 112 | 112 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 165 | 165 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0055 - HALSTAD

Norman County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 58 | 58 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 85 | 85 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 7 | 7 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 165 | 165 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0080 - HOME LAKE TWP.

Norman County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 26 | 26 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 24 | 24 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 52 | 52 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

| Precinct: 0080 - HOME LAKE TWP. | | | | | | Norman County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|---------------|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 15 | 15 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 37 | 37 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 52 | 52 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0080 - HOME LAKE TWP. | | | | | | Norman County | |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|---------------|--|
| Office: Governor & Lt Governor | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| HANNAH NICOLLET AND TIM GIESEKE | 7 | 7 | 0 | 0 | 0 | AB/MB: | |
| JEFF JOHNSON AND BILL KUISLE | 19 | 19 | 0 | 0 | 0 | AB/MB: | |
| MARK DAYTON AND TINA SMITH | 26 | 26 | 0 | 0 | 0 | AB/MB: | |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 52 | 52 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:29
 Printed By: kili01

| Precinct: 0011 - CASCADE TWP. P-2A | | | | | | Olmsted County |
|------------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 83 | 83 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 56 | 56 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 142 | 142 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0011 - CASCADE TWP. P-2A | | | | | | Olmsted County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 84 | 84 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 58 | 58 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 142 | 142 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0011 - CASCADE TWP. P-2A

Olmsted County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 4 | 4 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 89 | 89 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 48 | 48 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 142 | 142 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast ACCEPTABLE

Precinct: 0055 - HIGH FOREST TWP.

Olmsted County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 244 | 244 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 155 | 155 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 421 | 421 | 0 | 0 | 0 | |

Final Results 0% ACCEPTABLE

Precinct: 0055 - HIGH FOREST TWP.

Olmsted County

Office: U.S. Representative District 1

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JIM HAGEDORN | 250 | 250 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 170 | 170 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 421 | 421 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0055 - HIGH FOREST TWP.

Olmsted County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 295 | 295 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 112 | 112 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 421 | 421 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0164 - ROCHESTER W4 P6

Olmsted County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 49 | 49 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 84 | 84 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 141 | 141 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0164 - ROCHESTER W4 P6

Olmsted County

Office: U.S. Representative District 1

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JIM HAGEDORN | 49 | 49 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 92 | 92 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 141 | 141 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0164 - ROCHESTER W4 P6

Olmsted County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 7 | 7 | 0 | 0 | 0 | |

| | | | | | | |
|--------------------------------|---|------------|----------|----------|----------|-------------------|
| JEFF JOHNSON AND BILL KUISLE | 47 | 47 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 81 | 81 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 141 | 141 | 0 | 0 | 0 | |
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | | | | | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:29
 Printed By: kili01

| Precinct: 0065 - CLITHERALL TWP | | | | | | Otter Tail County |
|---------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 5 | 5 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 126 | 126 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 103 | 103 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 241 | 241 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0065 - CLITHERALL TWP | | | | | | Otter Tail County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 130 | 130 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 109 | 109 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 241 | 241 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0065 - CLITHERALL TWP

Otter Tail County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 4 | 4 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 129 | 129 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 98 | 98 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 241 | 241 | 0 | 0 | 0 | |

Final Results **Difference of not more than 2 votes with 400 or fewer votes cast** **ACCEPTABLE**

Precinct: 0245 - HOBART TWP

Otter Tail County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--|
| STEVE CARLSON | 9 | 9 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 179 | 180 | 1 | 1 | 0 | PP: Voter Intent - Two Ovals Marked and Voter Attempted to Erase; AB/MB: |
| AL FRANKEN | 178 | 178 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | PP: Voter Intent - Two Ovals Marked and Voter Attempted to Erase |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 371 | 371 | 2 | 2 | 0 | |

Final Results **Difference of not more than 2 votes with 400 or fewer votes cast** **ACCEPTABLE**

Precinct: 0245 - HOBART TWP

Otter Tail County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 159 | 159 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 208 | 208 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 371 | 371 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0245 - HOBART TWP

Otter Tail County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|--|
| HANNAH NICOLLET AND TIM GIESEKE | 5 | 5 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 189 | 190 | 1 | 1 | 0 | PP: Voter Intent - Two Ovals Marked and Voter Attempted to Erase; AB/MB: |
| MARK DAYTON AND TINA SMITH | 170 | 170 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | PP: Voter Intent - Two Ovals Marked and Voter Attempted to Erase |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 371 | 371 | 2 | 2 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 12:29
 Printed By: kili01

| Precinct: 0025 - GOODRIDGE | | | | | | Pennington County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 4 | 4 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 13 | 13 | 0 | 0 | 0 | |
| AL FRANKEN | 22 | 22 | 0 | 0 | 0 | |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 39 | 39 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0025 - GOODRIDGE | | | | | | Pennington County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 11 | 11 | 0 | 0 | 0 | |
| COLLIN C. PETERSON | 27 | 27 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 39 | 39 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0025 - GOODRIDGE

Pennington County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 2 | 2 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 15 | 15 | 0 | 0 | 0 | |
| MARK DAYTON AND TINA SMITH | 21 | 21 | 0 | 0 | 0 | |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 39 | 39 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0150 - THIEF RIVER FALLS (3A)

Pennington County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 105 | 105 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 144 | 144 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 279 | 279 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

| Precinct: 0150 - THIEF RIVER FALLS (3A) | | | | | | Pennington County | |
|---|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 86 | 86 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 180 | 180 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 12 | 12 | 0 | 0 | 0 | AB/MB: | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | | |
| Totals | 279 | 279 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0150 - THIEF RIVER FALLS (3A) | | | | | | Pennington County | |
|---|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|--|
| Office: Governor & Lt Governor | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| HANNAH NICOLLET AND TIM GIESEKE | 8 | 8 | 0 | 0 | 0 | | |
| JEFF JOHNSON AND BILL KUISLE | 100 | 100 | 0 | 0 | 0 | AB/MB: | |
| MARK DAYTON AND TINA SMITH | 146 | 146 | 0 | 0 | 0 | AB/MB: | |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | AB/MB: | |
| CHRIS WRIGHT AND DAVID DANIELS | 9 | 9 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 10 | 10 | 0 | 0 | 0 | AB/MB: | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | | |
| Totals | 279 | 279 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:04 PM
 Printed By: kili01

| Precinct: 0040 - BROOK PARK TWP. | | | | | | Pine County |
|----------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 8 | 8 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 70 | 70 | 0 | 0 | 0 | |
| AL FRANKEN | 76 | 76 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 156 | 156 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0040 - BROOK PARK TWP. | | | | | | Pine County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 8 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEWART MILLS | 74 | 74 | 0 | 0 | 0 | |
| RICK NOLAN | 73 | 73 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 156 | 156 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0040 - BROOK PARK TWP.

Pine County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 7 | 7 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 68 | 68 | 0 | 0 | 0 | |
| MARK DAYTON AND TINA SMITH | 75 | 75 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 156 | 156 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0190 - PINE LAKE TWP.

Pine County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 131 | 131 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 125 | 125 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 265 | 265 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:05 PM
 Printed By: kili01

| Precinct: 0050 - HATFIELD | | | | | | Pipestone County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 19 | 19 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0050 - HATFIELD | | | | | | Pipestone County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 19 | 19 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0050 - HATFIELD

Pipestone County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 19 | 19 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0110 - SWEET TWP.

Pipestone County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 8 | 8 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 88 | 88 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 55 | 55 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 154 | 154 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0110 - SWEET TWP.

Pipestone County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 84 | 84 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 66 | 66 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 154 | 154 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0110 - SWEET TWP.

Pipestone County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 9 | 9 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 91 | 91 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 48 | 48 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 154 | 154 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:05 PM
 Printed By: kili01

| Precinct: 0075 - CROOKSTON W-3 | | | | | | Polk County | |
|--------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------|--|
| Office: U.S. Senator | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEVE CARLSON | 10 | 10 | 0 | 0 | 0 | AB/MB: | |
| MIKE MCFADDEN | 122 | 122 | 0 | 0 | 0 | AB/MB: | |
| AL FRANKEN | 204 | 204 | 0 | 0 | 0 | AB/MB: | |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 342 | 342 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0075 - CROOKSTON W-3 | | | | | | Polk County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 104 | 104 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 230 | 230 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | | |
| Totals | 342 | 342 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

Precinct: 0075 - CROOKSTON W-3

Polk County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 11 | 11 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 118 | 118 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 200 | 200 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 342 | 342 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0265 - HELGELAND TWP.

Polk County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 0 | 0 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 28 | 28 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

| Precinct: 0265 - HELGELAND TWP. | | | | | | Polk County |
|--|--|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 18 | 18 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 28 | 28 | 0 | 0 | 0 | |
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | | | | | ACCEPTABLE |

| Precinct: 0265 - HELGELAND TWP. | | | | | | Polk County |
|---------------------------------|--|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: Governor & Lt Governor | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| HANNAH NICOLLET AND TIM GIESEKE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 28 | 28 | 0 | 0 | 0 | |
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | | | | | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:06 PM
 Printed By: kili01

| Precinct: 0025 - CHIPPEWA FALLS TWP. | | | | | | Pope County |
|--------------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 49 | 49 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 71 | 71 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 125 | 125 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0025 - CHIPPEWA FALLS TWP. | | | | | | Pope County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 54 | 54 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 70 | 70 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 125 | 125 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0025 - CHIPPEWA FALLS TWP.

Pope County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 4 | 4 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 50 | 50 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 62 | 62 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 125 | 125 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0095 - MINNEWASKA TWP.

Pope County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 4 | 4 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 116 | 116 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 148 | 148 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 273 | 273 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0095 - MINNEWASKA TWP.

Pope County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 121 | 121 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 149 | 149 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 273 | 273 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0095 - MINNEWASKA TWP.

Pope County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 131 | 131 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 136 | 136 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 273 | 273 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:06 PM
 Printed By: kili01

| Precinct: 0390 - NORTH ST. PAUL P-1 | | | | | | Ramsey County |
|-------------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|--|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 37 | 37 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 419 | 420 | 1 | 1 | 0 | PP: Poorly marked ballot by voter.; AB/MB: |
| AL FRANKEN | 619 | 618 | 1 | 1 | 0 | PP: Poorly marked ballot by voter.; AB/MB: |
| HEATHER JOHNSON | 27 | 27 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 6 | 5 | 1 | 1 | 0 | PP: Blank ballot was counted as defective for office during PER. |
| OVER / DEFECTIVE FOR OFFICE | 0 | 1 | 1 | 1 | 0 | PP: Blank ballot was counted as defective for office during PER. |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1109 | 1109 | 4 | 4 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0390 - NORTH ST. PAUL P-1

Ramsey County

Office: U.S. Representative District 4

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| DAVE THOMAS | 107 | 108 | 1 | 1 | 0 | PP: Poorly marked ballot by voter; AB/MB: |
| SHARNA WAHLGREN | 378 | 378 | 0 | 0 | 0 | AB/MB: |
| BETTY MCCOLLUM | 609 | 608 | 1 | 1 | 0 | PP: Poorly marked ballot by voter; AB/MB: |
| BLANK FOR OFFICE | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | |
| Totals | 1109 | 1109 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0390 - NORTH ST. PAUL P-1

Ramsey County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| HANNAH NICOLLET AND TIM GIESEKE | 44 | 44 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 430 | 431 | 1 | 1 | 0 | PP: Poorly marked ballot by voter; AB/MB: |
| MARK DAYTON AND TINA SMITH | 586 | 585 | 1 | 1 | 0 | PP: Poorly marked ballot by voter; AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 12 | 12 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 29 | 29 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1109 | 1109 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0930 - ST. PAUL W-3 P-10

Ramsey County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 337 | 337 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 748 | 748 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 18 | 18 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1124 | 1124 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0930 - ST. PAUL W-3 P-10

Ramsey County

Office: U.S. Representative District 4

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| DAVE THOMAS | 52 | 52 | 0 | 0 | 0 | AB/MB: |
| SHARNA WAHLGREN | 296 | 296 | 0 | 0 | 0 | AB/MB: |
| BETTY MCCOLLUM | 754 | 754 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 21 | 21 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1124 | 1124 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0930 - ST. PAUL W-3 P-10

Ramsey County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 21 | 21 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 346 | 346 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 730 | 730 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 9 | 9 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1124 | 1124 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1420 - ST. PAUL W-6 P-14

Ramsey County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|---|
| STEVE CARLSON | 12 | 12 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 137 | 137 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 393 | 394 | 1 | 1 | 0 | PP: jammed ballot that was not counted by the ballot counter on Election Day (as noted by the head judge in the journal).; AB/MB: |
| HEATHER JOHNSON | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 555 | 556 | 1 | 1 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1420 - ST. PAUL W-6 P-14

Ramsey County

Office: U.S. Representative District 4

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| DAVE THOMAS | 31 | 31 | 0 | 0 | 0 | AB/MB: |
| SHARNA WAHLGREN | 128 | 128 | 0 | 0 | 0 | AB/MB: |
| BETTY MCCOLLUM | 388 | 389 | 1 | 1 | 0 | PP: Poorly marked by voter. Most likely counted as 'blank' by the ballot counter.; AB/MB: |
| BLANK FOR OFFICE | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 555 | 556 | 1 | 1 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1420 - ST. PAUL W-6 P-14

Ramsey County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| HANNAH NICOLLET AND TIM GIESEKE | 21 | 21 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 134 | 134 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 370 | 372 | 2 | 2 | 0 | PP: One ballot likely counted as 'blank' by the ballot counter. The other was a jammed ballot that was not counted by the ballot counter on Election Day (as noted by the head judge in the journal).; AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 5 | 5 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 18 | 18 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 7 | 6 | 1 | 1 | 0 | PP: Counted 'blank' ballot for Dayton/Smith; AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 555 | 556 | 3 | 3 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1460 - ST. PAUL W-7 P-04

Ramsey County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 11 | 11 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 86 | 86 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 299 | 299 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 405 | 405 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1460 - ST. PAUL W-7 P-04

Ramsey County

Office: U.S. Representative District 4

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| DAVE THOMAS | 30 | 30 | 0 | 0 | 0 | AB/MB: |
| SHARNA WAHLGREN | 81 | 81 | 0 | 0 | 0 | AB/MB: |
| BETTY MCCOLLUM | 277 | 277 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 15 | 15 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 405 | 405 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1460 - ST. PAUL W-7 P-04

Ramsey County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 13 | 13 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 90 | 90 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 282 | 282 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 5 | 5 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 405 | 405 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1750 - WHITE BEAR LAKE W-2 P-1

Ramsey County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 57 | 57 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 887 | 887 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 1158 | 1158 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 35 | 35 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 3 | 3 | 0 | 0 | 0 | |
| Totals | 2142 | 2142 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 1750 - WHITE BEAR LAKE W-2 P-1

Ramsey County

Office: U.S. Representative District 4

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| DAVE THOMAS | 139 | 139 | 0 | 0 | 0 | AB/MB: |
| SHARNA WAHLGREN | 797 | 797 | 0 | 0 | 0 | AB/MB: |
| BETTY MCCOLLUM | 1179 | 1179 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 26 | 26 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 2142 | 2142 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 1750 - WHITE BEAR LAKE W-2 P-1

Ramsey County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 70 | 70 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 919 | 919 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 1094 | 1094 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 18 | 18 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 27 | 27 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| Totals | 2142 | 2142 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:07 PM
 Printed By: kili01

| Precinct: 0075 - RED LAKE FALLS W-3 | | | | | | Red Lake County |
|-------------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 56 | 56 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 98 | 98 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 161 | 161 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0075 - RED LAKE FALLS W-3 | | | | | | Red Lake County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 47 | 47 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 111 | 111 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 161 | 161 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0075 - RED LAKE FALLS W-3

Red Lake County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 5 | 5 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 53 | 53 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 96 | 96 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 161 | 161 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0090 - RIVER TWP.

Red Lake County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 29 | 29 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0090 - RIVER TWP.

Red Lake County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 19 | 19 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 29 | 29 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0090 - RIVER TWP.

Red Lake County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 29 | 29 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:07 PM
 Printed By: kili01

| Precinct: 0005 - BELVIEW | | | | | | Redwood County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 8 | 8 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 56 | 56 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 64 | 64 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 131 | 131 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0005 - BELVIEW | | | | | | Redwood County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 53 | 53 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 68 | 68 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 131 | 131 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0005 - BELVIEW

Redwood County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 7 | 7 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 62 | 62 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 58 | 58 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 131 | 131 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0200 - WALNUT GROVE

Redwood County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 9 | 9 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 76 | 76 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 99 | 99 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 187 | 187 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

| Precinct: 0200 - WALNUT GROVE | | | | | | Redwood County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|----------------|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 86 | 86 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 97 | 97 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 187 | 187 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0200 - WALNUT GROVE | | | | | | Redwood County | |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|----------------|--|
| Office: Governor & Lt Governor | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| HANNAH NICOLLET AND TIM GIESEKE | 8 | 8 | 0 | 0 | 0 | | |
| JEFF JOHNSON AND BILL KUISLE | 79 | 79 | 0 | 0 | 0 | AB/MB: | |
| MARK DAYTON AND TINA SMITH | 90 | 90 | 0 | 0 | 0 | AB/MB: | |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 4 | 4 | 0 | 0 | 0 | AB/MB: | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 187 | 187 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:08 PM
 Printed By: kili01

| Precinct: 0035 - BROOKFIELD TWP. | | | | | | Renville County |
|----------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 6 | 6 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 48 | 48 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 13 | 13 | 0 | 0 | 0 | |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 67 | 67 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

| Precinct: 0035 - BROOKFIELD TWP. | | | | | | Renville County |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 38 | 38 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 28 | 28 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 67 | 67 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

Precinct: 0035 - BROOKFIELD TWP.

Renville County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 5 | 5 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 52 | 52 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 9 | 9 | 0 | 0 | 0 | |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 67 | 67 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0085 - FRANKLIN

Renville County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 8 | 8 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 53 | 53 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 94 | 94 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 162 | 162 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

| Precinct: 0085 - FRANKLIN | | | | | | Renville County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-----------------|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 56 | 56 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 98 | 98 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | | |
| Totals | 162 | 162 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0085 - FRANKLIN | | | | | | Renville County | |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-----------------|--|
| Office: Governor & Lt Governor | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| HANNAH NICOLLET AND TIM GIESEKE | 15 | 15 | 0 | 0 | 0 | AB/MB: | |
| JEFF JOHNSON AND BILL KUISLE | 57 | 57 | 0 | 0 | 0 | AB/MB: | |
| MARK DAYTON AND TINA SMITH | 78 | 78 | 0 | 0 | 0 | AB/MB: | |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | | |
| CHRIS WRIGHT AND DAVID DANIELS | 4 | 4 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | | |
| Totals | 162 | 162 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:08 PM
 Printed By: kili01

| Precinct: 0075 - NERSTRAND | | | | | | Rice County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 6 | 6 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 41 | 41 | 0 | 0 | 0 | |
| AL FRANKEN | 56 | 56 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 108 | 108 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0075 - NERSTRAND | | | | | | Rice County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 2 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| PAULA OVERBY | 13 | 13 | 0 | 0 | 0 | |
| JOHN KLINE | 61 | 61 | 0 | 0 | 0 | |
| MIKE OBERMUELLER | 33 | 33 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 108 | 108 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0075 - NERSTRAND

Rice County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 5 | 5 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 49 | 49 | 0 | 0 | 0 | |
| MARK DAYTON AND TINA SMITH | 46 | 46 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 108 | 108 | 0 | 0 | 0 | |

| | | |
|----------------------|--|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|--|-------------------|

Precinct: 0142 - WEBSTER TWP. P-2

Rice County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 13 | 13 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 246 | 246 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 160 | 160 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 423 | 423 | 0 | 0 | 0 | |

| | | |
|----------------------|----|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|----|-------------------|

Precinct: 0142 - WEBSTER TWP. P-2

Rice County

Office: U.S. Representative District 2

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| PAULA OVERBY | 18 | 18 | 0 | 0 | 0 | |
| JOHN KLINE | 277 | 277 | 0 | 0 | 0 | AB/MB: |
| MIKE OBERMUELLER | 126 | 126 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 423 | 423 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0142 - WEBSTER TWP. P-2

Rice County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 9 | 9 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 250 | 250 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 157 | 157 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 423 | 423 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:08 PM
 Printed By: kili01

| Precinct: 0077 - LUVERNE TWP P2 | | | | | | Rock County | |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------|--|
| Office: U.S. Senator | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | | |
| MIKE MCFADDEN | 67 | 67 | 0 | 0 | 0 | AB/MB: | |
| AL FRANKEN | 27 | 27 | 0 | 0 | 0 | AB/MB: | |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | | |
| Totals | 99 | 99 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0077 - LUVERNE TWP P2 | | | | | | Rock County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------|--|
| Office: U.S. Representative District 1 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| JIM HAGEDORN | 64 | 64 | 0 | 0 | 0 | AB/MB: | |
| TIM WALZ | 31 | 31 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | | |
| Totals | 99 | 99 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

Precinct: 0077 - LUVERNE TWP P2

Rock County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 1 | 1 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 67 | 67 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 25 | 25 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 99 | 99 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast ACCEPTABLE

Precinct: 0080 - MAGNOLIA CITY

Rock County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 5 | 5 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 25 | 25 | 0 | 0 | 0 | |
| AL FRANKEN | 14 | 14 | 0 | 0 | 0 | |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 50 | 50 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast ACCEPTABLE

| Precinct: 0080 - MAGNOLIA CITY | | | | | | Rock County |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 27 | 27 | 0 | 0 | 0 | |
| TIM WALZ | 20 | 20 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 50 | 50 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

| Precinct: 0080 - MAGNOLIA CITY | | | | | | Rock County |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: Governor & Lt Governor | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| HANNAH NICOLLET AND TIM GIESEKE | 5 | 5 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 26 | 26 | 0 | 0 | 0 | |
| MARK DAYTON AND TINA SMITH | 14 | 14 | 0 | 0 | 0 | |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 50 | 50 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:09 PM
 Printed By: kili01

| Precinct: 0090 - LAONA TOWNSHIP | | | | | | Roseau County | |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|---------------|--|
| Office: U.S. Senator | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEVE CARLSON | 6 | 6 | 0 | 0 | 0 | | |
| MIKE MCFADDEN | 102 | 102 | 0 | 0 | 0 | AB/MB: | |
| AL FRANKEN | 68 | 68 | 0 | 0 | 0 | AB/MB: | |
| HEATHER JOHNSON | 7 | 7 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 183 | 183 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0090 - LAONA TOWNSHIP | | | | | | Roseau County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|---------------|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 109 | 109 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 74 | 74 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 183 | 183 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

Precinct: 0090 - LAONA TOWNSHIP

Roseau County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 109 | 109 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 52 | 52 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 8 | 8 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 183 | 183 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0125 - PALMVILLE TOWNSHIP

Roseau County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 0 | 0 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 14 | 14 | 0 | 0 | 0 | |
| AL FRANKEN | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 25 | 25 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

| Precinct: 0125 - PALMVILLE TOWNSHIP | | | | | | Roseau County |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 11 | 11 | 0 | 0 | 0 | |
| COLLIN C. PETERSON | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 25 | 25 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

| Precinct: 0125 - PALMVILLE TOWNSHIP | | | | | | Roseau County |
|-------------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: Governor & Lt Governor | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| HANNAH NICOLLET AND TIM GIESEKE | 0 | 0 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 14 | 14 | 0 | 0 | 0 | |
| MARK DAYTON AND TINA SMITH | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 25 | 25 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:12 PM
 Printed By: kili01

| Precinct: 0080 - BUHL | | | | | | St. Louis County |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 17 | 17 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 131 | 131 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 299 | 299 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 455 | 455 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0080 - BUHL | | | | | | St. Louis County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 8 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEWART MILLS | 161 | 161 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 272 | 272 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 13 | 13 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 8 | 8 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 455 | 455 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0080 - BUHL

St. Louis County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 11 | 11 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 132 | 132 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 286 | 286 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 7 | 7 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 12 | 12 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 455 | 455 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0095 - CHERRY TWP.

St. Louis County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 6 | 6 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 121 | 121 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 269 | 269 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 404 | 404 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0095 - CHERRY TWP.

St. Louis County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEWART MILLS | 165 | 165 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 233 | 233 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 5 | 5 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 404 | 404 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0095 - CHERRY TWP.

St. Louis County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 115 | 115 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 271 | 271 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 9 | 9 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 404 | 404 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0550 - GILBERT

St. Louis County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 31 | 31 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 263 | 263 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 462 | 462 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 20 | 20 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 779 | 779 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0550 - GILBERT

St. Louis County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEWART MILLS | 343 | 343 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 414 | 414 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 19 | 19 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 779 | 779 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0550 - GILBERT

St. Louis County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|---|
| HANNAH NICOLLET AND TIM GIESEKE | 29 | 30 | 1 | 1 | 0 | PP: Voter intent; overvote was vote for Nicollet & Gieseke; AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 243 | 243 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 477 | 477 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 12 | 12 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | PP: Voter intent; counted as overvote but was vote for Nicollet & Gieseke |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 779 | 779 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0660 - HIBBING W-D P-10

St. Louis County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 24 | 24 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 338 | 338 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 713 | 713 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 17 | 17 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1098 | 1098 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0660 - HIBBING W-D P-10

St. Louis County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEWART MILLS | 406 | 406 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 652 | 652 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 37 | 37 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1098 | 1098 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0660 - HIBBING W-D P-10

St. Louis County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 28 | 28 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 344 | 344 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 680 | 680 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 9 | 9 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 28 | 28 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 8 | 8 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1098 | 1098 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0920 - SOLWAY TWP.

St. Louis County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| STEVE CARLSON | 20 | 20 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 289 | 288 | 1 | 1 | 0 | PP: Ballot Missing; machine jam and may have counted ballot twice; AB/MB: |
| AL FRANKEN | 508 | 508 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 6 | 6 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 824 | 823 | 1 | 1 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0920 - SOLWAY TWP.

St. Louis County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| STEWART MILLS | 335 | 334 | 1 | 1 | 0 | PP: Ballot Missing; machine jam and may have counted ballot twice; AB/MB: |
| RICK NOLAN | 458 | 458 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 30 | 30 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 824 | 823 | 1 | 1 | 0 | |

Final Results

0%

ACCEPTABLE

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| HANNAH NICOLLET AND TIM GIESEKE | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 306 | 305 | 1 | 1 | 0 | PP: Ballot Missing; machine jam and may have counted ballot twice; AB/MB: |
| MARK DAYTON AND TINA SMITH | 482 | 482 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 10 | 10 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 824 | 823 | 1 | 1 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:12 PM
 Printed By: kili01

| Precinct: 0045 - JACKSON TWP. | | | | | | Scott County |
|-------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 187 | 187 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 157 | 157 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 6 | 6 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 361 | 361 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0045 - JACKSON TWP. | | | | | | Scott County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 2 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| PAULA OVERBY | 19 | 19 | 0 | 0 | 0 | |
| JOHN KLINE | 216 | 216 | 0 | 0 | 0 | AB/MB: |
| MIKE OBERMUELLER | 121 | 121 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | |
| Totals | 361 | 361 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0045 - JACKSON TWP.

Scott County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 183 | 183 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 154 | 154 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 7 | 7 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 361 | 361 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0112 - SAVAGE P-4

Scott County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| STEVE CARLSON | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 845 | 845 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 704 | 705 | 1 | 1 | 0 | AB/MB: Voting from back of ballot bled through to the front. Tabulator counted it as an overvote. |
| HEATHER JOHNSON | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | AB/MB: See explanation above in Franken tally. |
| WRITE-IN** | 3 | 3 | 0 | 0 | 0 | |
| Totals | 1584 | 1584 | 2 | 2 | 0 | |

Final Results **0%** **ACCEPTABLE**

Precinct: 0112 - SAVAGE P-4

Scott County

Office: U.S. Representative District 2

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| PAULA OVERBY | 78 | 78 | 0 | 0 | 0 | AB/MB: |
| JOHN KLINE | 957 | 957 | 0 | 0 | 0 | AB/MB: |
| MIKE OBERMUELLER | 533 | 533 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 14 | 14 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | |
| Totals | 1584 | 1584 | 0 | 0 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0112 - SAVAGE P-4

Scott County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|--|
| HANNAH NICOLLET AND TIM GIESEKE | 42 | 42 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 866 | 866 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 647 | 648 | 1 | 1 | 0 | PP: Voter voted for and then crossed out Jeff Johnson. Then clearly voted for Mark Dayton and initialed their mistake. Tabulator counted as an overvote.; AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 12 | 12 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | PP: See explanation above with difference in Dayton count. |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1584 | 1584 | 2 | 2 | 0 | |

| | | |
|----------------------|-----------|-------------------|
| Final Results | 0% | ACCEPTABLE |
|----------------------|-----------|-------------------|

Precinct: 0157 - SHAKOPEE P-12B

Scott County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 1 | 1 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 3 | 3 | 0 | 0 | 0 | |
| AL FRANKEN | 20 | 20 | 0 | 0 | 0 | |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 24 | 24 | 0 | 0 | 0 | |

| | | |
|----------------------|--|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|--|-------------------|

Precinct: 0157 - SHAKOPEE P-12B

Scott County

Office: U.S. Representative District 2

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| PAULA OVERBY | 0 | 0 | 0 | 0 | 0 | |
| JOHN KLINE | 10 | 10 | 0 | 0 | 0 | |
| MIKE OBERMUELLER | 14 | 14 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 24 | 24 | 0 | 0 | 0 | |

| | | |
|----------------------|--|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|--|-------------------|

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 2 | 2 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 3 | 3 | 0 | 0 | 0 | |
| MARK DAYTON AND TINA SMITH | 17 | 17 | 0 | 0 | 0 | |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 24 | 24 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:12 PM
 Printed By: kili01

| Precinct: 0075 - ORROCK TWP | | | | | | Sherburne County |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 32 | 32 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 803 | 803 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 436 | 436 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1300 | 1300 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0075 - ORROCK TWP | | | | | | Sherburne County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 6 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JOHN DENNEY | 77 | 77 | 0 | 0 | 0 | AB/MB: |
| TOM EMMER | 824 | 824 | 0 | 0 | 0 | AB/MB: |
| JOE PERSKE | 380 | 380 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 18 | 18 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1300 | 1300 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0075 - ORROCK TWP

Sherburne County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 44 | 44 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 830 | 830 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 379 | 379 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 20 | 20 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 10 | 10 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| WRITE-IN** | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| Totals | 1300 | 1300 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0085 - PRINCETON CITY P2

Sherburne County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 0 | 0 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 15 | 15 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 25 | 25 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 41 | 41 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0085 - PRINCETON CITY P2

Sherburne County

Office: U.S. Representative District 6

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JOHN DENNEY | 1 | 1 | 0 | 0 | 0 | |
| TOM EMMER | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| JOE PERSKE | 21 | 21 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 41 | 41 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0085 - PRINCETON CITY P2

Sherburne County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 2 | 2 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 41 | 41 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0090 - ST CLOUD W2 P5

Sherburne County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 9 | 9 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 177 | 177 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 294 | 294 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 491 | 491 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0090 - ST CLOUD W2 P5

Sherburne County

Office: U.S. Representative District 6

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JOHN DENNEY | 14 | 14 | 0 | 0 | 0 | |
| TOM EMMER | 180 | 180 | 0 | 0 | 0 | AB/MB: |
| JOE PERSKE | 286 | 286 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 491 | 491 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 8 | 8 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 185 | 185 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 282 | 282 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 6 | 6 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 491 | 491 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:13 PM
 Printed By: kili01

| Precinct: 0020 - BISMARCK TWP. | | | | | | Sibley County | |
|--------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|---------------|--|
| Office: U.S. Senator | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | | |
| MIKE MCFADDEN | 46 | 46 | 0 | 0 | 0 | AB/MB: | |
| AL FRANKEN | 37 | 37 | 0 | 0 | 0 | | |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 90 | 90 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0020 - BISMARCK TWP. | | | | | | Sibley County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|---------------|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 51 | 51 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 36 | 36 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 90 | 90 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

Precinct: 0020 - BISMARCK TWP.

Sibley County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 3 | 3 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 55 | 55 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 27 | 27 | 0 | 0 | 0 | |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 90 | 90 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0075 - JESSENLAND TWP.

Sibley County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 12 | 12 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 118 | 118 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 86 | 86 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 8 | 8 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 225 | 225 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0075 - JESSENLAND TWP.

Sibley County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 115 | 115 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 108 | 108 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | |
| Totals | 225 | 225 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0075 - JESSENLAND TWP.

Sibley County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 10 | 10 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 130 | 130 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 81 | 81 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 225 | 225 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0105 - SIBLEY TWP.

Sibley County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 5 | 5 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 72 | 72 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 51 | 51 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 133 | 133 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0105 - SIBLEY TWP.

Sibley County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 55 | 55 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 74 | 74 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 133 | 133 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0105 - SIBLEY TWP.

Sibley County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 7 | 7 | 0 | 0 | 0 | |

| | | | | | | |
|--------------------------------|---|------------|----------|----------|----------|-------------------|
| JEFF JOHNSON AND BILL KUISLE | 79 | 79 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 42 | 42 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 133 | 133 | 0 | 0 | 0 | |
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | | | | | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:13 PM
 Printed By: kili01

| Precinct: 0040 - BROOTEN | | | | | | Stearns County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 7 | 7 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 82 | 82 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 134 | 134 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 225 | 225 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0040 - BROOTEN | | | | | | Stearns County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 81 | 81 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 143 | 143 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 225 | 225 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0040 - BROOTEN

Stearns County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 5 | 5 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 89 | 89 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 126 | 126 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 225 | 225 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0105 - GREENWALD

Stearns County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 4 | 4 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 48 | 48 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 26 | 26 | 0 | 0 | 0 | |
| HEATHER JOHNSON | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 79 | 79 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0105 - GREENWALD

Stearns County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 43 | 43 | 0 | 0 | 0 | |
| COLLIN C. PETERSON | 35 | 35 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 79 | 79 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0105 - GREENWALD

Stearns County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 5 | 5 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 56 | 56 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 18 | 18 | 0 | 0 | 0 | |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 79 | 79 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0265 - ST CLOUD W1 P2

Stearns County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 15 | 15 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 204 | 204 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 364 | 364 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 600 | 600 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0265 - ST CLOUD W1 P2

Stearns County

Office: U.S. Representative District 6

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JOHN DENNEY | 43 | 43 | 0 | 0 | 0 | AB/MB: |
| TOM EMMER | 204 | 204 | 0 | 0 | 0 | AB/MB: |
| JOE PERSKE | 343 | 343 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 9 | 9 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 600 | 600 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 21 | 21 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 200 | 200 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 319 | 319 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 43 | 43 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 600 | 600 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:13 PM
 Printed By: kili01

| Precinct: 0040 - HAVANA TWP. | | | | | | Steele County |
|------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 7 | 7 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 142 | 142 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 90 | 90 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 245 | 245 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

| Precinct: 0040 - HAVANA TWP. | | | | | | Steele County |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 129 | 129 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 113 | 113 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 245 | 245 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

Precinct: 0040 - HAVANA TWP.

Steele County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 9 | 9 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 147 | 147 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 80 | 80 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 5 | 5 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 245 | 245 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0135 - OWATONNA W-5 P-2

Steele County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 15 | 15 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 390 | 390 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 348 | 348 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 11 | 11 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | |
| Totals | 771 | 771 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0135 - OWATONNA W-5 P-2

Steele County

Office: U.S. Representative District 1

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JIM HAGEDORN | 373 | 373 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 387 | 387 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 9 | 9 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | |
| Totals | 771 | 771 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0135 - OWATONNA W-5 P-2

Steele County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 25 | 25 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 405 | 405 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 315 | 315 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 10 | 10 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 9 | 9 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 771 | 771 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:14 PM
 Printed By: kili01

| Precinct: 0072 - MORRIS P-1A | | | | | | Stevens County |
|------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|---------------------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 11 | 11 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 73 | 73 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 194 | 195 | 1 | 0 | 1 | PP: Machine Malfunction; AB/MB: |
| HEATHER JOHNSON | 10 | 10 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 289 | 290 | 1 | 0 | 1 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0072 - MORRIS P-1A | | | | | | Stevens County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|--|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 108 | 108 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 175 | 177 | 2 | 1 | 1 | PP: voter intent clear, machine read as blank; AB/MB: |
| BLANK FOR OFFICE | 4 | 3 | 1 | 1 | 0 | PP: same as above; AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 2 | 1 | 1 | 0 | AB/MB: forgot to enter write in vote on election night |
| Totals | 288 | 290 | 4 | 3 | 1 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0072 - MORRIS P-1A

Stevens County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| HANNAH NICOLLET AND TIM GIESEKE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 75 | 75 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 192 | 194 | 2 | 1 | 1 | PP: Machine malfunction; AB/MB: oval filled in for Dayton, small mark in other oval |
| CHRIS HOLBROOK AND CHRIS DOCK | 5 | 5 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 8 | 8 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | AB/MB: explanation same as above |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 289 | 290 | 3 | 2 | 1 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0081 - MORRIS P-3B

Stevens County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 196 | 196 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 184 | 184 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 395 | 395 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0081 - MORRIS P-3B

Stevens County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 217 | 217 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 176 | 176 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 395 | 395 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0081 - MORRIS P-3B

Stevens County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 195 | 195 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 179 | 179 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 395 | 395 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:15 PM
 Printed By: kili01

| Precinct: 0045 - CLONTARF TWP. | | | | | | Swift County | |
|--------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|--------------|--|
| Office: U.S. Senator | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEVE CARLSON | 1 | 1 | 0 | 0 | 0 | AB/MB: | |
| MIKE MCFADDEN | 12 | 12 | 0 | 0 | 0 | AB/MB: | |
| AL FRANKEN | 18 | 18 | 0 | 0 | 0 | AB/MB: | |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 36 | 36 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0045 - CLONTARF TWP. | | | | | | Swift County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|--------------|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 12 | 12 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 21 | 21 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 36 | 36 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

Precinct: 0045 - CLONTARF TWP.

Swift County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 19 | 19 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 36 | 36 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0145 - TORNING TWP.

Swift County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 7 | 7 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 70 | 70 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 105 | 105 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 188 | 188 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0145 - TORNING TWP.

Swift County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 69 | 69 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 118 | 118 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 188 | 188 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0145 - TORNING TWP.

Swift County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 8 | 8 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 82 | 82 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 95 | 95 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 188 | 188 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:15 PM
 Printed By: kili01

| Precinct: 0095 - HEWITT | | | | | | Todd County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 6 | 6 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 25 | 25 | 0 | 0 | 0 | |
| AL FRANKEN | 46 | 46 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 82 | 82 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0095 - HEWITT | | | | | | Todd County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 29 | 29 | 0 | 0 | 0 | |
| COLLIN C. PETERSON | 52 | 52 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 82 | 82 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0095 - HEWITT

Todd County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 27 | 27 | 0 | 0 | 0 | |
| MARK DAYTON AND TINA SMITH | 38 | 38 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 8 | 8 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 82 | 82 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0150 - REYNOLDS TWP

Todd County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 99 | 99 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 96 | 96 | 0 | 0 | 0 | |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 213 | 213 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

| Precinct: 0150 - REYNOLDS TWP | | | | | | Todd County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 95 | 95 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 109 | 109 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 8 | 8 | 0 | 0 | 0 | AB/MB: | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 213 | 213 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0150 - REYNOLDS TWP | | | | | | Todd County | |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------|--|
| Office: Governor & Lt Governor | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| HANNAH NICOLLET AND TIM GIESEKE | 12 | 12 | 0 | 0 | 0 | AB/MB: | |
| JEFF JOHNSON AND BILL KUISLE | 112 | 112 | 0 | 0 | 0 | AB/MB: | |
| MARK DAYTON AND TINA SMITH | 79 | 79 | 0 | 0 | 0 | | |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 213 | 213 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:15 PM
 Printed By: kili01

| Precinct: 0035 - LAKE VALLEY TWP. | | | | | | Traverse County |
|-----------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 45 | 45 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 69 | 69 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 119 | 119 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0035 - LAKE VALLEY TWP. | | | | | | Traverse County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|---|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 46 | 47 | 1 | 1 | 0 | AB/MB: Overvote changed to Westrom due to Voter intent |
| COLLIN C. PETERSON | 69 | 69 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | AB/MB: overvoter changed to Westrom due to Voter intent |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 119 | 119 | 2 | 2 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0035 - LAKE VALLEY TWP.

Traverse County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| HANNAH NICOLLET AND TIM GIESEKE | 5 | 6 | 1 | 1 | 0 | AB/MB: overvote changed to Nicollet due to voter intent |
| JEFF JOHNSON AND BILL KUISLE | 52 | 52 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 58 | 58 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | AB/MB: overvote changed to Nicollet due to voter intent |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 119 | 119 | 2 | 2 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0090 - WHEATON P-2

Traverse County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 105 | 105 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 216 | 216 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 6 | 6 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 339 | 339 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0090 - WHEATON P-2

Traverse County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|--|
| TORREY WESTROM | 116 | 116 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 216 | 217 | 1 | 1 | 0 | PP: Blank for office changed to Peterson due to voter intent; AB/MB: |
| BLANK FOR OFFICE | 7 | 6 | 1 | 1 | 0 | PP: Blank for office changed to Peterson due to voter intent; AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 339 | 339 | 2 | 2 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0090 - WHEATON P-2

Traverse County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 10 | 10 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 103 | 103 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 209 | 209 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 339 | 339 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:16 PM
 Printed By: kili01

| Precinct: 0010 - CHESTER TWP | | | | | | Wabasha County |
|------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 6 | 6 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 90 | 90 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 61 | 61 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 160 | 160 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0010 - CHESTER TWP | | | | | | Wabasha County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|--------------------------|
| Office: U.S. Representative District 2 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| PAULA OVERBY | 7 | 7 | 0 | 0 | 0 | |
| JOHN KLINE | 107 | 108 | 1 | 1 | 0 | PP: voter intent; AB/MB: |
| MIKE OBERMUELLER | 44 | 44 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | PP: voter intent |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 160 | 160 | 2 | 2 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0010 - CHESTER TWP

Wabasha County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 4 | 4 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 106 | 106 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 45 | 45 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 160 | 160 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0020 - ELGIN TWP.

Wabasha County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 8 | 8 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 159 | 159 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 104 | 104 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 276 | 276 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0020 - ELGIN TWP.

Wabasha County

Office: U.S. Representative District 2

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| PAULA OVERBY | 11 | 11 | 0 | 0 | 0 | |
| JOHN KLINE | 182 | 182 | 0 | 0 | 0 | AB/MB: |
| MIKE OBERMUELLER | 79 | 79 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 276 | 276 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0020 - ELGIN TWP.

Wabasha County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 7 | 7 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 179 | 179 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 87 | 87 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 276 | 276 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:17 PM
 Printed By: kili01

| Precinct: 0005 - ALDRICH CITY | | | | | | Wadena County |
|-------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 2 | 2 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 6 | 6 | 0 | 0 | 0 | |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 18 | 18 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0005 - ALDRICH CITY | | | | | | Wadena County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 8 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEWART MILLS | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 5 | 5 | 0 | 0 | 0 | |
| RAY SKIP SANDMAN | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 18 | 18 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0005 - ALDRICH CITY

Wadena County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 2 | 2 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 12 | 12 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 2 | 2 | 0 | 0 | 0 | |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 18 | 18 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast ACCEPTABLE

Precinct: 0080 - SHELL RIVER TWP.

Wadena County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 45 | 45 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 63 | 63 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 116 | 116 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast ACCEPTABLE

Precinct: 0080 - SHELL RIVER TWP.

Wadena County

Office: U.S. Representative District 8

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEWART MILLS | 47 | 47 | 0 | 0 | 0 | AB/MB: |
| RICK NOLAN | 61 | 61 | 0 | 0 | 0 | AB/MB: |
| RAY SKIP SANDMAN | 7 | 7 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 116 | 116 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0080 - SHELL RIVER TWP.

Wadena County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 5 | 5 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 46 | 46 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 60 | 60 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 116 | 116 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:18 PM
 Printed By: kili01

| Precinct: 0005 - ALTON TWP. | | | | | | Waseca County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 7 | 7 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 87 | 87 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 66 | 66 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 164 | 164 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0005 - ALTON TWP. | | | | | | Waseca County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 88 | 88 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 76 | 76 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 164 | 164 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0005 - ALTON TWP.

Waseca County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 8 | 8 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 92 | 92 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 61 | 61 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 164 | 164 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0065 - ST. MARY TWP.

Waseca County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 3 | 3 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 88 | 88 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 83 | 83 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 3 | 3 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 177 | 177 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0065 - ST. MARY TWP.

Waseca County

Office: U.S. Representative District 1

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JIM HAGEDORN | 86 | 86 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 91 | 91 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 177 | 177 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0065 - ST. MARY TWP.

Waseca County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 3 | 3 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 96 | 96 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 75 | 75 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 1 | 1 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 177 | 177 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:18 PM
 Printed By: kili01

| Precinct: 0050 - COTTAGE GROVE P-03 | | | | | | Washington County |
|-------------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 14 | 14 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 404 | 404 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 473 | 473 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 10 | 10 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 901 | 901 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0050 - COTTAGE GROVE P-03 | | | | | | Washington County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 2 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| PAULA OVERBY | 38 | 38 | 0 | 0 | 0 | AB/MB: |
| JOHN KLINE | 451 | 451 | 0 | 0 | 0 | AB/MB: |
| MIKE OBERMUELLER | 406 | 406 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 901 | 901 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0050 - COTTAGE GROVE P-03

Washington County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| HANNAH NICOLLET AND TIM GIESEKE | 20 | 20 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 411 | 412 | 1 | 1 | 0 | PP: Added one vote for Jeff Johnson- overvoted crossed out.; AB/MB: |
| MARK DAYTON AND TINA SMITH | 449 | 449 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 7 | 7 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | PP: PP: Overvote crossedout; Vote for Johnson |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 901 | 901 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0085 - COTTAGE GROVE P-10

Washington County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 3 | 3 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 189 | 189 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 172 | 172 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 8 | 8 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 373 | 373 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0085 - COTTAGE GROVE P-10

Washington County

Office: U.S. Representative District 2

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| PAULA OVERBY | 16 | 16 | 0 | 0 | 0 | AB/MB: |
| JOHN KLINE | 216 | 216 | 0 | 0 | 0 | AB/MB: |
| MIKE OBERMUELLER | 137 | 137 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 373 | 373 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0085 - COTTAGE GROVE P-10

Washington County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 198 | 198 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 152 | 152 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 9 | 9 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 373 | 373 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0295 - ST. PAUL PARK P-3

Washington County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| STEVE CARLSON | 32 | 32 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 230 | 230 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 412 | 413 | 1 | 1 | 0 | PP: Voter intent mismarked oval; AB/MB: |
| HEATHER JOHNSON | 11 | 11 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 1 | 1 | 1 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | PP: PP Voter intent mismarked oval |
| Totals | 688 | 688 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0295 - ST. PAUL PARK P-3

Washington County

Office: U.S. Representative District 2

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|---|
| PAULA OVERBY | 66 | 66 | 0 | 0 | 0 | AB/MB: |
| JOHN KLINE | 287 | 286 | 1 | 1 | 0 | PP: one ballot had a dot in the oval for Kline; AB/MB: |
| MIKE OBERMUELLER | 327 | 327 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 8 | 9 | 1 | 1 | 0 | PP: PP: one ballot had a dot in the oval for Kline; AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 688 | 688 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0295 - ST. PAUL PARK P-3

Washington County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 29 | 29 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 249 | 249 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 382 | 382 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 4 | 4 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 22 | 22 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 688 | 688 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0365 - WHITE BEAR LAKE W-4 P-2

Washington County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|----------------------------------|
| STEVE CARLSON | 5 | 5 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 79 | 80 | 1 | 1 | 0 | AB/MB: oval marked in pencil |
| AL FRANKEN | 91 | 91 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 5 | 5 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 4 | 3 | 1 | 1 | 0 | AB/MB: AB: Oval marked in pencil |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 184 | 184 | 2 | 2 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0365 - WHITE BEAR LAKE W-4 P-2

Washington County

Office: U.S. Representative District 4

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-----------------------------------|
| DAVE THOMAS | 19 | 19 | 0 | 0 | 0 | AB/MB: |
| SHARNA WAHLGREN | 73 | 74 | 1 | 1 | 0 | AB/MB: oval marked in pencil |
| BETTY MCCOLLUM | 86 | 86 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 6 | 5 | 1 | 1 | 0 | AB/MB: AB: Oval markwed in pencil |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 184 | 184 | 2 | 2 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0365 - WHITE BEAR LAKE W-4 P-2

Washington County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 6 | 6 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 86 | 86 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 87 | 87 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 2 | 2 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 184 | 184 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:18 PM
 Printed By: kili01

| Precinct: 0010 - ANTRIM TWP | | | | | | Watonwan County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 8 | 8 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 51 | 51 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 48 | 48 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 109 | 109 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0010 - ANTRIM TWP | | | | | | Watonwan County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 71 | 71 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 37 | 37 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 109 | 109 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0010 - ANTRIM TWP

Watonwan County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 67 | 67 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 34 | 34 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 109 | 109 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0020 - BUTTERFIELD TWP

Watonwan County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 3 | 3 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 86 | 86 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 25 | 25 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 116 | 116 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

| Precinct: 0020 - BUTTERFIELD TWP | | | | | | Watonwan County |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 90 | 90 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 26 | 26 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 116 | 116 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

| Precinct: 0020 - BUTTERFIELD TWP | | | | | | Watonwan County |
|----------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: Governor & Lt Governor | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| HANNAH NICOLLET AND TIM GIESEKE | 2 | 2 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 90 | 90 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 23 | 23 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 116 | 116 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:19 PM
 Printed By: kili01

| Precinct: 0040 - BRECKENRIDGE P-3 | | | | | | Wilkin County |
|-----------------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 11 | 11 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 91 | 91 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 131 | 131 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 10 | 10 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 246 | 246 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0040 - BRECKENRIDGE P-3 | | | | | | Wilkin County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 90 | 90 | 0 | 0 | 0 | AB/MB: |
| COLLIN C. PETERSON | 154 | 154 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 246 | 246 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0040 - BRECKENRIDGE P-3

Wilkin County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 6 | 6 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 97 | 97 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 128 | 128 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 246 | 246 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0095 - MCCAULEYVILLE TWP.

Wilkin County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 0 | 0 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 12 | 12 | 0 | 0 | 0 | |
| AL FRANKEN | 15 | 15 | 0 | 0 | 0 | |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 28 | 28 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

| Precinct: 0095 - MCCAULEYVILLE TWP. | | | | | | Wilkin County |
|---|--------------------|---|--------------------------------------|-----------------------------------|----------------------------------|----------------------|
| Office: U.S. Representative District 7 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| TORREY WESTROM | 11 | 11 | 0 | 0 | 0 | |
| COLLIN C. PETERSON | 16 | 16 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 28 | 28 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

| Precinct: 0095 - MCCAULEYVILLE TWP. | | | | | | Wilkin County |
|--|--------------------|---|--------------------------------------|-----------------------------------|----------------------------------|----------------------|
| Office: Governor & Lt Governor | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| HANNAH NICOLLET AND TIM GIESEKE | 2 | 2 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 13 | 13 | 0 | 0 | 0 | |
| MARK DAYTON AND TINA SMITH | 11 | 11 | 0 | 0 | 0 | |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 28 | 28 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:20 PM
 Printed By: kili01

| Precinct: 0125 - STOCKTON | | | | | | Winona County |
|-----------------------------|-------------|--------------------------|--|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 19 | 19 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 105 | 105 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 118 | 118 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 8 | 8 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 252 | 252 | 0 | 0 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

| Precinct: 0125 - STOCKTON | | | | | | Winona County |
|--|-------------|--------------------------|--|----------------------------|---------------------------|--------------------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 108 | 108 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 141 | 142 | 1 | 1 | 0 | PP: unreadable marking; AB/MB: |
| BLANK FOR OFFICE | 3 | 2 | 1 | 1 | 0 | PP: unreadable marking |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 252 | 252 | 2 | 2 | 0 | |
| Final Results | | | Difference of not more than 2 votes with 400 or fewer votes cast | | | ACCEPTABLE |

Precinct: 0125 - STOCKTON

Winona County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|--|
| HANNAH NICOLLET AND TIM GIESEKE | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 108 | 108 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 115 | 116 | 1 | 1 | 0 | AB/MB: m100 counted as overvote - stray mark |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 9 | 9 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 2 | 1 | 1 | 1 | 0 | AB/MB: m100 counted as overvote - stray mark |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 252 | 252 | 2 | 2 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

Precinct: 0195 - WINONA W-3 P-1

Winona County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| STEVE CARLSON | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 119 | 119 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 229 | 229 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 13 | 13 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 4 | 4 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 2 | 2 | 0 | 0 | 0 | |
| Totals | 384 | 384 | 0 | 0 | 0 | |

Final Results Difference of not more than 2 votes with 400 or fewer votes cast **ACCEPTABLE**

| Precinct: 0195 - WINONA W-3 P-1 | | | | | | Winona County |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 1 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JIM HAGEDORN | 120 | 120 | 0 | 0 | 0 | AB/MB: |
| TIM WALZ | 245 | 245 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 14 | 14 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 5 | 5 | 0 | 0 | 0 | |
| Totals | 384 | 384 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

| Precinct: 0195 - WINONA W-3 P-1 | | | | | | Winona County |
|---------------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: Governor & Lt Governor | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| HANNAH NICOLLET AND TIM GIESEKE | 23 | 23 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 116 | 116 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 210 | 210 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 5 | 5 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 24 | 24 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 3 | 3 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 3 | 3 | 0 | 0 | 0 | |
| Totals | 384 | 384 | 0 | 0 | 0 | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:20 PM
 Printed By: kili01

| Precinct: 0025 - BUFFALO P-2 | | | | | | Wright County |
|------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Senator | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| STEVE CARLSON | 51 | 51 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 861 | 861 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 713 | 713 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 25 | 25 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 7 | 7 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 1658 | 1658 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

| Precinct: 0025 - BUFFALO P-2 | | | | | | Wright County |
|--|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| Office: U.S. Representative District 6 | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
| JOHN DENNEY | 92 | 92 | 0 | 0 | 0 | AB/MB: |
| TOM EMMER | 927 | 927 | 0 | 0 | 0 | AB/MB: |
| JOE PERSKE | 611 | 611 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 28 | 28 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1658 | 1658 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

Precinct: 0025 - BUFFALO P-2

Wright County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|---------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 50 | 50 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 877 | 878 | 1 | 1 | 0 | AB/MB: Voter Intent |
| MARK DAYTON AND TINA SMITH | 672 | 672 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 20 | 20 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 23 | 23 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 15 | 15 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 0 | 1 | 1 | 0 | AB/MB: Voter Intent |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1658 | 1658 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0075 - DELANO

Wright County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 68 | 68 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 1313 | 1313 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 898 | 898 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 40 | 40 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 17 | 17 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 2338 | 2338 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0075 - DELANO

Wright County

Office: U.S. Representative District 6

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| JOHN DENNEY | 97 | 97 | 0 | 0 | 0 | AB/MB: |
| TOM EMMER | 1411 | 1411 | 0 | 0 | 0 | AB/MB: |
| JOE PERSKE | 795 | 795 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 34 | 34 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| Totals | 2338 | 2338 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0075 - DELANO

Wright County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 75 | 75 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 1325 | 1325 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 863 | 863 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 19 | 19 | 0 | 0 | 0 | AB/MB: |
| CHRIS WRIGHT AND DAVID DANIELS | 32 | 32 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 1 | 1 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 1 | 1 | 0 | 0 | 0 | |
| Totals | 2338 | 2338 | 0 | 0 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0160 - SILVER CREEK TWP

Wright County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|-----------------------------|
| STEVE CARLSON | 29 | 29 | 0 | 0 | 0 | AB/MB: |
| MIKE MCFADDEN | 634 | 634 | 0 | 0 | 0 | AB/MB: |
| AL FRANKEN | 384 | 385 | 1 | 1 | 0 | PP: Put X on Ballot; AB/MB: |
| HEATHER JOHNSON | 14 | 14 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 2 | 1 | 1 | 1 | 0 | PP: Put X on Ballot |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1063 | 1063 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Precinct: 0160 - SILVER CREEK TWP

Wright County

Office: U.S. Representative District 6

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|-----------------------------|
| JOHN DENNEY | 58 | 58 | 0 | 0 | 0 | AB/MB: |
| TOM EMMER | 636 | 636 | 0 | 0 | 0 | AB/MB: |
| JOE PERSKE | 357 | 358 | 1 | 1 | 0 | PP: Put X on Ballot; AB/MB: |
| BLANK FOR OFFICE | 12 | 11 | 1 | 1 | 0 | PP: Put X on Ballot |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1063 | 1063 | 2 | 2 | 0 | |

Final Results

0%

ACCEPTABLE

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 37 | 37 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 654 | 654 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 349 | 349 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 8 | 8 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 13 | 13 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 2 | 2 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1063 | 1063 | 0 | 0 | 0 | |
| Final Results | | | | | 0% | ACCEPTABLE |

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.

Post Election Review Results

2014 State General Election
 Tuesday, November 4, 2014

Printed: 11/24/2014 1:20 PM
 Printed By: kili01

| Precinct: 0020 - CLARKFIELD | | | | | | Yellow Medicine County | |
|-----------------------------|-------------|--|-------------------------------|----------------------------|---------------------------|------------------------|--|
| Office: U.S. Senator | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| STEVE CARLSON | 12 | 12 | 0 | 0 | 0 | AB/MB: | |
| MIKE MCFADDEN | 121 | 121 | 0 | 0 | 0 | AB/MB: | |
| AL FRANKEN | 169 | 169 | 0 | 0 | 0 | AB/MB: | |
| HEATHER JOHNSON | 4 | 4 | 0 | 0 | 0 | | |
| BLANK FOR OFFICE | 5 | 5 | 0 | 0 | 0 | AB/MB: | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 311 | 311 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

| Precinct: 0020 - CLARKFIELD | | | | | | Yellow Medicine County | |
|--|-------------|--|-------------------------------|----------------------------|---------------------------|------------------------|--|
| Office: U.S. Representative District 7 | | | | | | | |
| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation | |
| TORREY WESTROM | 116 | 116 | 0 | 0 | 0 | AB/MB: | |
| COLLIN C. PETERSON | 189 | 189 | 0 | 0 | 0 | AB/MB: | |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | AB/MB: | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 311 | 311 | 0 | 0 | 0 | | |
| Final Results | | Difference of not more than 2 votes with 400 or fewer votes cast | | | | ACCEPTABLE | |

Precinct: 0020 - CLARKFIELD

Yellow Medicine County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| HANNAH NICOLLET AND TIM GIESEKE | 15 | 15 | 0 | 0 | 0 | AB/MB: |
| JEFF JOHNSON AND BILL KUISLE | 128 | 128 | 0 | 0 | 0 | AB/MB: |
| MARK DAYTON AND TINA SMITH | 148 | 148 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 3 | 3 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 7 | 7 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 6 | 6 | 0 | 0 | 0 | AB/MB: |
| OVER / DEFECTIVE FOR OFFICE | 4 | 4 | 0 | 0 | 0 | AB/MB: |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 311 | 311 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0105 - OMRO TWP

Yellow Medicine County

Office: U.S. Senator

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|--------------------|---------------------------------|--------------------------------------|-----------------------------------|----------------------------------|--------------------|
| STEVE CARLSON | 0 | 0 | 0 | 0 | 0 | |
| MIKE MCFADDEN | 32 | 32 | 0 | 0 | 0 | |
| AL FRANKEN | 22 | 22 | 0 | 0 | 0 | AB/MB: |
| HEATHER JOHNSON | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 54 | 54 | 0 | 0 | 0 | |

Final Results

Difference of not more than 2 votes with 400 or fewer votes cast

ACCEPTABLE

Precinct: 0105 - OMRO TWP

Yellow Medicine County

Office: U.S. Representative District 7

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|-----------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| TORREY WESTROM | 22 | 22 | 0 | 0 | 0 | |
| COLLIN C. PETERSON | 32 | 32 | 0 | 0 | 0 | AB/MB: |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 54 | 54 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

Precinct: 0105 - OMRO TWP

Yellow Medicine County

Office: Governor & Lt Governor

| Candidate Name | Total Votes | Total Hand-Counted Votes | Total Unadjusted Difference * | Total Explained Difference | Total Adjusted Difference | Explanation |
|---------------------------------|-------------|--------------------------|-------------------------------|----------------------------|---------------------------|-------------|
| HANNAH NICOLLET AND TIM GIESEKE | 3 | 3 | 0 | 0 | 0 | |
| JEFF JOHNSON AND BILL KUISLE | 36 | 36 | 0 | 0 | 0 | |
| MARK DAYTON AND TINA SMITH | 15 | 15 | 0 | 0 | 0 | AB/MB: |
| CHRIS HOLBROOK AND CHRIS DOCK | 0 | 0 | 0 | 0 | 0 | |
| CHRIS WRIGHT AND DAVID DANIELS | 0 | 0 | 0 | 0 | 0 | |
| BLANK FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| OVER / DEFECTIVE FOR OFFICE | 0 | 0 | 0 | 0 | 0 | |
| WRITE-IN** | 0 | 0 | 0 | 0 | 0 | |
| Totals | 54 | 54 | 0 | 0 | 0 | |

| | | |
|----------------------|---|-------------------|
| Final Results | Difference of not more than 2 votes with 400 or fewer votes cast | ACCEPTABLE |
|----------------------|---|-------------------|

* Total Unadjusted Difference is the sum of Unadjusted Difference for polling place votes and Unadjusted Difference for absentee/mail ballot votes. It will not always equal the difference between Total Votes and Total Hand Counted Votes.